201001110000009970 1/3 \$18.00 Shelby Cnty Judge of Probate, AL 01/11/2010 01:46:08 PM FILED/CERT

Created by:

ResMAE Mortgage Corporation Prepared by: Andrea Phoenix 7101 College Blvd Ste 1400 Overland Park, KS 66210 When Recorded Return to:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

1002894789

## LOAN MODIFICATION WORKOUT AGREEMENT

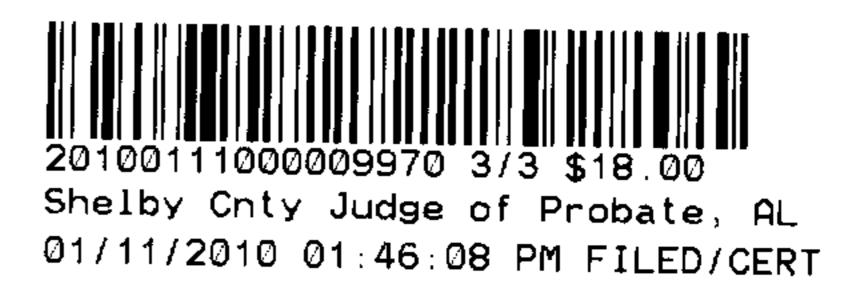
The Borrower promises to pay to the order of the Lender the Unpaid Principal Balance of U.S. \$271,812.10, plus interest, until the Unpaid Principal Balance has been paid.

A. Interest will accrue on the Unpaid Principal Balance at the adjusted yearly rate of 7.125%, beginning November 1, 2009, and the Borrower promises to make adjusted monthly payments of principal and interest of U.S. \$1,731.71, plus any amounts due for the escrow account, beginning on the 1<sup>st</sup> day of December, 2009, and continuing thereafter on the same day of each succeeding month, provided, however, that the terms of this paragraph A are conditioned upon the Borrower making the first three monthly payments in the amount and on the due dates specified therein.

B. If the Borrower shall fail to make any one of such first three monthly payments in the amount and on the due dates specified in paragraph A, (1) the terms of Paragraph A shall be revoked, (2) beginning with the date of such failure, interest shall accrue on the Unpaid Principal Balance at the yearly rate of 8.60% and the monthly payments shall be U.S. \$2,095.24 [OR: the interest rate and the monthly payments shall be as specified in {OR determined in accordance with} the Note and Security Instrument], and (3) Borrower will pay to the Lender, with respect to each monthly payment made at the adjusted amount, the difference between such payment and the amount which would have been payable if clause (2) above applied, together with interest on such difference from the date of such adjusted payment. On September 1, 2037 (the "Maturity Date"), the Borrower will pay in full all of the remaining amounts of the Unpaid Principal Balance and any unpaid interest thereon under the Note and the Security Instrument as amended by this Modification. The Borrower will make such payments at P.O. Box 60325, Los Angeles, CA 90060-0325 or at such other place as the Lender may require. If at anytime the Borrower fails to pay or perform as required by this agreement, then the Lender reserves the right to proceed with foreclosure proceedings.

PREVIOUS DISCHARGE IN BANKRUPTCY In the event that the liability of the Borrower(s) for the underlying debt has been discharged as a result of a prior bankruptcy proceeding, ResMAE Mortgage Corporation hereby acknowledges that it is not assessing personal liability for the debt to the Borrower(s) and that its recourse in collection matters shall be limited to the collateral described in the Security Instrument.

(13cg	R - N = 1
	RODNEY JOTANFA Borrower
Date	-Borrower
Continuo Com	
Witness Signature for Borrower	Witness Signature for Borrower
STATE OF ALABAMA, On this day of	County ss: , before me, a Notary Public for the State of ALABAMA,
personally appeared RODNEY J STA	ANFA known to me to be the person(s) whose name(s) subscribed to the liged to me that they executed the same.
My Appointment expires:	
8/21/10	Marketa that Parker
	Notary's Signature for ALABAMA  Residing at  County, ALABAMA
	RESMAE MORTGAGE CORPORATION
	RESIMAE MORTGAGE CORD ORATION
11-1000	
Date	RONDA SCHRADER, VICE PRESIDENT -Lender
Witness Signature for Lender	Witness Signature for Lender
STATE OF KANSAS Johnson Cou On this day of	nty ss:
personally appeared RONDA SCHR	ADER, VICE PRESIDENT FOR RESMAE MORTGAGE CORPORATION
known to me to be the person whose executed the same.	name subscribed to the foregoing instrument and acknowledged to me that she
My Appointment expires:	1 AIH AM
NOTARY PUBI STATE OF KAN	LIC Notary's Signature
NOTARY PUBI STATE OF KAN Lynette Travi Expiration Date:	LIC Notary's Signature



## LEGAL DESCRIPTION

LOT 11, ACCORDING TO THE SURVEY OF THE GLEN AT GREYSTONE, SECTOR TWO, AS RECORDED IN MAP BOOK 16, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

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