

Prepared By: Annasweta Castelino Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117

## CORPORATE CANCELLATION AND RELEASE

Loan#: 0051058998 Invoice#: E1481589 Package#: 76174216 Document#: 1092770

The debt secured by the mortgage, dated **December 13, 2007** and filed for record **December 14, 2007** as Document Number **20071214000564950** for Loan Amount of **\$205000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby** County, **Alabama**, from **JAMES D MILLER** / **MARY G MILLER** to **PHH MORTGAGE CORPORATION**; having been paid in full said lien is hereby fully cancelled, satisfied and released this **7th** day of **January, 2010** 

PHH MORTGAGE CORPORATION

By Richard J Carlson, Assistant Vice President

STATE OF Minnesota )

COUNTY Ramsey ) SS

On **January 7, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mark Jordan, Notary Public

My Commission Expires: January 31, 2014

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Notary Public-Minnesota

My Commission Expires Jan 31, 2014