

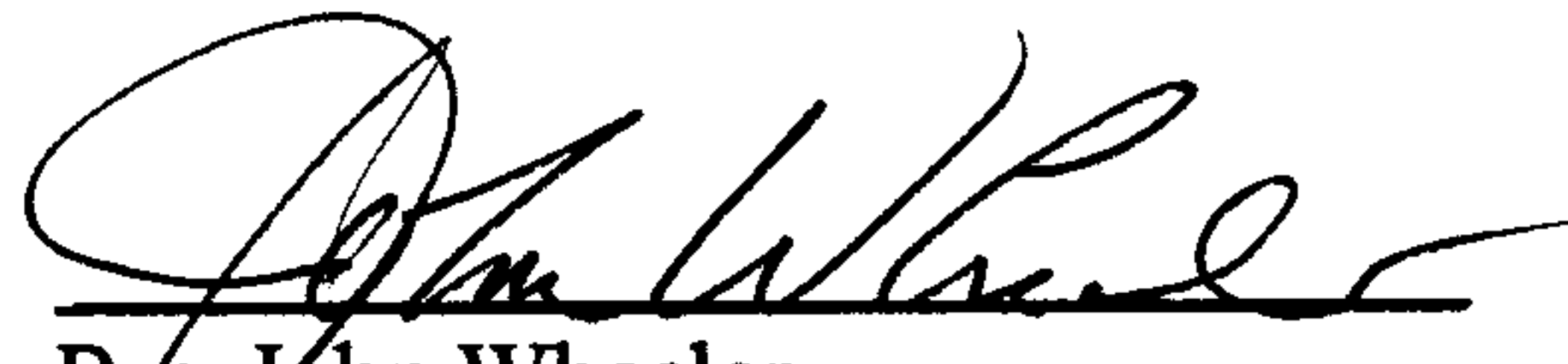
STATE OF ALABAMA  
COUNTY OF **Shelby**

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, **R&D Properties, INC.**

which said Mortgage, was recorded in the office of the Judge of Probate of **Shelby COUNTY, ALABAMA** in **Mortgage Book 266 Page 47**, and the undersigned does hereby release and satisfy said mortgage.

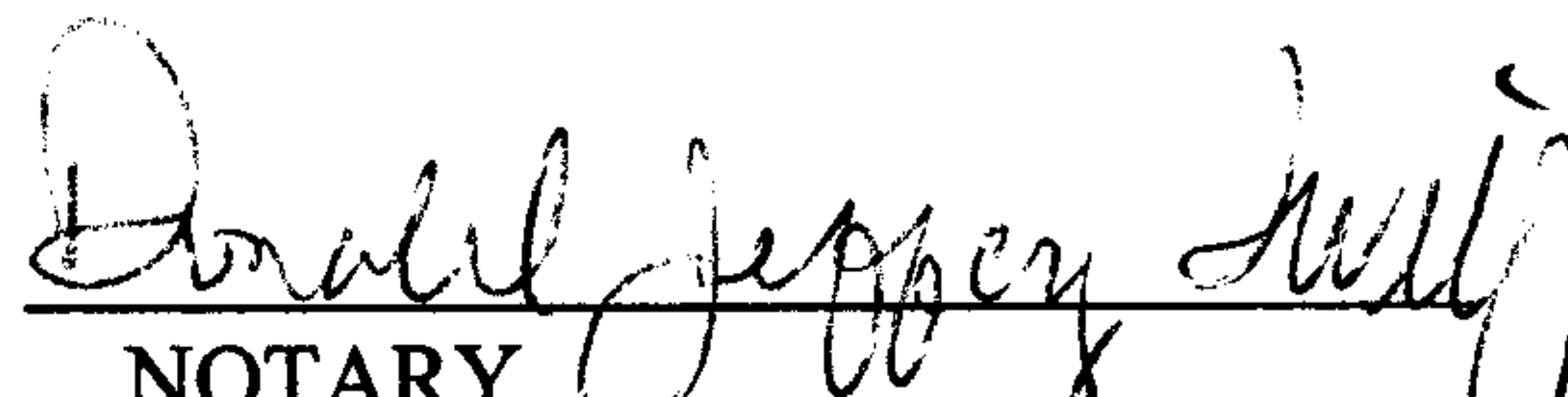
IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **6** day of **January 2010**.

  
By: John Wheeler  
Its: Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Mark Light, whose name as Real Estate Officer of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **6** of **January 2010**.

My Commission Expires:  
4-28-2012

  
NOTARY

Prepared by: Francis Smith  
**FIRST EDUCATORS CREDIT UNION**  
1810 MERCHANTS DR  
HOOVER, AL 35244