

Tax Parcel Number: 117364001048037

Recording Requested By/Return To:

Wachovia Bank, N.A. Attention: CPS3-VA0343 P.O. Box 50010 Roanoke, Virginia 24022

This Instrument Prepared by:

Wachovia Bank, N.A.
Lending Solutions- VA - 0343
7711 Plantation Road
Roanoke, Virginia 24019

{Space Above This Line for Recording Data}

Visit Number: 0800890458

SUBORDINATION AGREEMENT CLOSED-END MORTGAGE

Effective Date: 12-22-2009 Owner(s): James S Eason

Joann B Eason

Current Lien Amount \$ 11,250.45

Senior Lender: Mortgage America, Inc. And/or The Secretary Of Housing And Urban Development

Subordinating Lender: Wachovia Bank NA

Property Address: 2108 Chandabrook Dr, Pelham, AL 35124

THIS AGREEMENT (the "Agreement"), effective as of the Effective Date above, is made by and among the Subordinating Lender, Owners and the Senior Lender named above.

James S Eason and Joann B Eason (individually and collectively the "Owner") own the real property located at the above Property Address (the "Property").

The Subordinating Lender has an interest in the Property by virtue of a CLOSED-END MORTGAGE given by the Borrower, covering that real property, more particularly described as follows:

## See Exhibit A

which document is dated the 14 day of January , 2008, which was filed in Instrument# 20080 201000041960 at page (or as No. ) of the Records of the Office of the Probate Judge of the County of Shelby , State of Alabama (the "Existing Security Instrument"). The Existing Security Instrument secures repayment of a debt evidenced by a note or a line of credit agreement extended to James S Eason (individually and collectively "Borrower") by Subordinating Lender (the "Line of Credit").

The Senior Lender has agreed to make a new loan or amend an existing loan in the original principal amount NOT to exceed \$ 185,550.00 (the "New Loan or Amended Loan"), provided that the New Loan or Amended Loan is secured by a first lien mortgage on the Property (the "New Security Instrument") in favor of the Senior Lender. If the New Loan or Amended Loan exceeds this amount, the Subordination Agreement is VOID.

The Subordinating Lender is willing to subordinate the lien of the Existing Security Instrument to the lien of the New Security Instrument under the terms set forth in this Agreement.

NOW, THEREFORE, for and in consideration of the above recitals, the covenants herein contained, and for good and valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

## A. Agreement to Subordinate

Subordinating Lender hereby subordinates the lien of the Existing Security Instrument, and all of its modifications, extensions and renewals, to the lien of the New Security Instrument. This Agreement is effective as to any sum whose repayment is presently secured or which may in the future be secured by the Existing Security Instrument.

## B. General Terms and Conditions

Binding Effect – This Agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto and all of those holding title under any of them.

Nonwaiver – This Agreement may not be changed or terminated orally. No indulgence, waiver, election or non-election by New Lender or the trustee(s) under the New Security Instrument or related documents shall affect this Agreement.

Severability – The invalidity or unenforceability of any portion of this Agreement shall not affect the remaining provisions and portions of this Agreement.

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WB\_SUBORDINATION ONLY\_AL 10/21/2009



Shelby Cnty Judge of Probate, AL 01/08/2010 02:06:10 PM FILED/CERT

## C. Signatures and Acknowledgements

The Subordinating Lender, through its authorized officer, has set its hand and seal as of the Effective Date above unless otherwise indicated.

| SUBORDINATING LE                             | NDER:                |                     |                    |  |                                      |
|--|----------------------|---------------------|--------------------|--|--------------------------------------|
| Wachovia Bank NA                             |                      |                     | _ /                | _  |                                      |
| D.,  | Mode                 | 11 1 A              | $\mathcal{V}$      | 12   | 123104                               |
| (Signature)                                  |                      |                     |                    | f  | Date                                 |
| (Signature)                                  | a 1                  | A SECTO             |                    |  |                                      |
|  |                      | Jowers              |                    | <u>.                                    </u> |                                      |
| (Printed Name)                               | Asst. Vice           | A STATE OF THE      |                    |  |                                      |
|  |                      |                     |                    |  |                                      |
| (Title)                                      |                      |                     |                    |  |                                      |
|  |                      |                     |                    |  |                                      |
|  |                      |                     |                    |  |                                      |
|  |                      |                     |                    |  |                                      |
| FOR NOTARIZATION                             | OF LENDER PE         | ERSONNEL            |                    |  |                                      |
| STATE OF \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | NIZ                  | )                   |                    |  |                                      |
|  | 2011/20              | ) ss.               |                    |  |                                      |
| COUNTY OF                                    | ST 10HO              | )                   |                    |  |                                      |
|  |                      |                     |                    |  | 004 1 1 1 1 1 1 1 1                  |
| The foregoing Subordinat                     | ion Agreement wa     | as acknowledged be  | efore me, a notar  | y public or other                            | official qualified to                |
| administer oaths this 22                     | 2 day of Decem       | <b>0</b> (2009, by  | MC BC              | ver3   | , as                                 |
| AVP  |                      | (title) of the Subo | ordinating Lender  | named above, or                              | n behalf of said                     |
| Subordinating Lender pur                     | cuant to authority   | <del></del>         |                    |  |                                      |
|  |                      |                     | id of Directors. S | nite is personally                           |                                      |
| produced satisfactory pro                    | of of his/her identi | ity.                |                    |  |                                      |
| produced satisfactory produced Satisfactory  | the South            | /                   |                    |  |                                      |
| U  | 12/21/10             | (                   |                    | Embossed Hereon                              | is My Commonwealth of VA             |
| My Commission Expires:                       | 4911                 | <u> </u>            |                    | Notary Public See!                           | - County of Roanoke                  |
|  |                      |                     |                    | My commission ex<br>Ryan Chantelle For       | pres 06/31/2013<br>pter 10 # 7288169 |
|  |                      |                     |                    | ,  |                                      |

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EXHIBIT A

LOT 4, ACCORDING TO THE MAP AND SURVEY OF CHAPARRAL, THIRD SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 185, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

ADDRESS: 2180 CHANDABROOK DRIVE; PELHAM, AL 35124 TAX MAP OR PARCEL ID NO.: 11-7-36-4-001-048.037

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY

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