

09-2471
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Prepared by: Laura Buxton
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
617070110799
Attorney Code : 24081

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 13TH day of AUGUST 2009 from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for FIRST EDUCATORS CREDIT UNION, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC.** whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: CALVIN RUMPH AND EDNA G. RUMPH
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION
Document Date: MAY 07, 2007
Amount: \$ 384,750.00
Date Recorded: MAY 17, 2007 Instrument # 20070517000230480
Property Address: 202 GRANDE VIEW CIRCLE, MAYLANE, AL
Property described as follows:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.
This Assignment is made without recourse, representation or warranty.
DATED: DECEMBER 11, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR FIRST
EDUCATORS CREDIT UNION**

BY: _____

NAME: Juan A. Pardo

TITLE: Vice President

STATE OF FLORIDA)

)SS.

COUNTY OF PALM BEACH)

Signed, sealed and delivered in
the presence of:

(1) _____
Jonathan Burgess

(2) _____
Laura Buxton

Subscribed and sworn to me by Juan A. Pardo, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION. He is personally known to me.

Given under my hand and seal this the 11TH day of DECEMBER, 2009.

NOTARY PUBLIC

MIN: 100535700017529998

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Carla Tinoco
Commission #DD912557
Expires: JULY 30, 2013
BONDED TRU ATLANTIC BONDING CO., INC.



20100108000008480 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
01/08/2010 01:55:19 PM FILED/CERT

EXHIBIT A

LOT 601, ACCORDING TO SURVEY OF GRANDE VIEW ESTATES,
GIVIANPOUR ADDITION TO ALABASTER, 6TH ADDITION, AS RECORDED
IN MAP BOOK 32 PAGE 48 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS,
EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS,
TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 202 GRAND VIEW CIRCLE; ALABASTER, AL 35007 TAX
MAP OR PARCEL ID NO.: 23-5-21-0-001-002.002

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY



20070517000230480 10/12 \$621.20
Shelby Cnty Judge of Probate, AL
05/17/2007 02:00:58PM FILED/CERT