

09-2471 14.W

Prepared by: Laura Buxton Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835

617070110799 Attorney Code: 24081

## ASSIGNMENT OF MORTGAGE ALABAMA

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of the 13<sup>TH</sup> day of AUGUST 2009 from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for FIRST EDUCATORS CREDIT UNION, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to OCWEN LOAN SERVICING, LLC. whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of SHELBY County, State of ALABAMA, as follows;

Mortgagor: CALVIN RUMPH AND EDNA G. RUMPH

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FIRST

EDUCATORS CREDIT UNION Document Date: MAY 07, 2007

Amount: \$ 384,750.00

Date Recorded: MAY 17, 2007 Instrument # 20070517000230480 Property Address: 202 GRANDE VIEW CIRCLE, MAYLANE, AL

Property described as follows:

## LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

)SS.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges. This Assignment is made without recourse, representation or warranty.

DATED: DECEMBER 11, 2009.

**EDUCATORS CREDIT UNION** 

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST

BY:

NAME: Juan A. Pardo

TITLE: Vice President

STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

Signed, sealed and delivered in the presence of:

Jonathan Burg

Laura Burton

Subscribed and sworn to me by Juan A. Pardo, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION. He is personally known to me.

Given under my hand and seal this the 11TH day of DECEMBER, 2009

**NOTARY PUBLIC** 

MIN: 100535700017529998

MERS Ph.#: (888) 679 - 6377

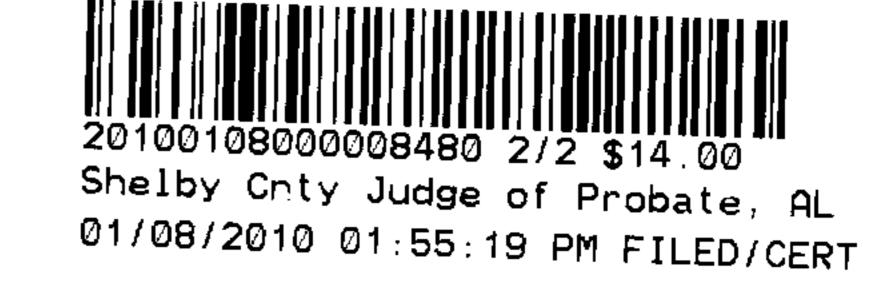
NOTARY PUBLIC-STATE OF FLORIDA

Carla Tinoco

Commission # DD912557

Expires: JULY 30, 2013

BONDED TURU ATLANTIC BONDING CO., INC.



## EXHIBIT A

LOT 601, ACCORDING TO SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 6TH ADDITION, AS RECORDED IN MAP BOOK 32 PAGE 48 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 202 GRAND VIEW CIRCLE; ALABASTER, AL 35007 TAX MAP OR PARCEL ID NO.: 23-5-21-0-001-002.002

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY

