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SUBORDINATION AGREEMENT

This Subordination Agreement, made December 8, 2009 between MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, INC. ("Requestor"), and Mutual Savings Credit Union ("Lender")

Witnesseth: *455-86448*

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Whereas, the Lender now owns and holds the following mortgages and the Bond or Note secured thereby Mortgage Dated: March 26, 2007 made by: IRVING F. TRAWICK, JR AND SPOUSE MONA J. TRAWICK to MUTUAL SAVINGS CREDIT UNION, in the principal sum of \$37,000.00 and recorded APRIL 16, 2007 in Instrument #20070416000175280 in the Office of the Shelby County Judge of Probate, Shelby County, Alabama covering legal description:

LOT 274, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH SECTOR, 2ND PHASE, AS RECORDED IN MAP BOOK 15 PAGE 50 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

And, whereas, Borrowers have requested that Credit Union subordinate the herein referenced Mortgage to a subsequent Mortgagee;

with a property address of: **4263 ASHINGTON DRIVE, BIRMINGHAM, AL 35242** particularly described therein ("The Premises") and,

Whereas, the Borrowers mentioned executed and delivered to REQUESTER a mortgage to secure a principal sum **NOT** to exceed \$392,450.00 dollars and interest, covering the Premises and

Whereas, REQUESTER accepted said mortgage believing the mortgages held by Mutual Savings Credit Union would be subordinated in the Manner hereinafter mentioned;

Now therefore, in consideration of \$1.00 and other good and valuable consideration paid to Mutual Savings Credit Union receipt of which is hereby acknowledge, the Lender hereby covenants and agrees with REQUESTER that said mortgages held by Mutual Savings Credit Union shall be subject and subordinate in lien to the lien of a Mortgage **NOT** to exceed \$392,450.00 dollars and the interest thereon delivered to REQUESTER.

IF FIRST MORTGAGE EXCEEDS \$392,450.00 THIS SUBORDINATION AGREEMENT IS NULL AND VOID.

This agreement may not be changed or terminated orally. This Agreement shall bind and endure to the benefit of the parties hereto, their respective heirs, representatives, successors and assigns.

The Lender has duly executed this Agreement on December 8, 2009.



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MUTUAL SAVINGS CREDIT UNION

[Signature]
JEFF GRAHAM, ASST VP OF LENDING SERVICES

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that, Jeff Graham, whose name as Assistant VP of Lending Services of Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, on December 8, 2009.

Sherry W. White
Notary Public My Commission Expires: 3-14-12
Sherry W. white

THIS INSTRUMENT WAS PREPARED BY: SHERRY WHITE
MUTUAL SAVINGS CREDIT UNION - P.O. BOX 362045 - HOOVER, AL 35236-2045

