

\$ 20.00

QUIT CLAIM DEED

STATE OF ALABAMA)
TALLADEGA COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and NO/100 (\$1.00) Dollars, in hand paid to the undersigned **Mable G. Nalls and Abbie G. Schultz**, hereinafter called the Grantors, the receipt whereof is hereby acknowledged, the Grantors, hereby Release, Quit-Claim, Grant, Sells and Convey to **Donald W. Cook and Yosandra J. Cook**, hereinafter called Grantees, all of the Grantor's right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A - LEGAL DESCRIPTION

This instrument was prepared without benefit of title examination on the part of the preparer.

TO HAVE AND TO HOLD to the said **Donald W. Cook and Yosandra J. Cook**, their heirs and assigns forever.

Given under my hand and seal this the 6th day of November, 2009.

Mable G. Nalls
Mable G. Nalls

Abbie G. Schultz
Abbie G. Schultz

STATE OF ALABAMA,
Jefferson COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, **Mable G. Nalls** whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 6th day of November, 2009.

[Signature]
NOTARY PUBLIC

My Commission Expires: 10/7/2012

STATE OF ALABAMA,
Jefferson COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, **Abbie G. Schultz** whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 6th day of November, 2009.

[Signature]
NOTARY PUBLIC

My Commission Expires: 10/7/09

This document prepared by:
Mitchell & Graham, PC
P. O. Drawer 307
Childersburg, Alabama 35044

Shelby County, AL 01/08/2010

State of Alabama

Deed Tax : \$2.00



2010010800007590 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
01/08/2010 10:30:44 AM FILED/CERT

EXHIBIT A

West ½ of the SW ¼, containing 80 acres, more or less; a tract containing 8 acres, more or less, located in the NE ¼ of the SW ¼ and described as beginning at the Southwest corner thereof and run East 660 feet; thence North 528 feet; thence West 660 feet; thence South 528 feet to point of beginning; and a tract containing 16 acres, more or less, located in the NE ¼ of the SW ¼ and described as beginning at the Northeast corner thereof and run West 880 feet; thence South 792 feet; thence East 880 feet; thence North 792 feet to point of beginning. All being in Section 2, Township 22, Range 1 West, Shelby County, Alabama, and containing a total of 104 acres, more or less.

Also, the NW ¼ of the NW ¼ of Section 11, Township 22, Range 1 West, Shelby County, Alabama, containing 40 acres, more or less.



20100108000007590 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
01/08/2010 10:30:44 AM FILED/CERT