

W.E. # A6170-05-A010

Sta (Pole) 2 (in place) to
Sta (Pole) 3 And Service wire

In NW ¼ of SW ¼ of Section 32 Township 20
South, Range 2 East, Shelby County, Alabama

\$500.00

EASEMENT

Shelby County, AL 01/07/2010

State of Alabama

Deed Tax : \$.50

STATE OF ALABAMA)

COUNTY OF SHELBY)

20100107000007160 1/5 \$23.50
Shelby Cnty Judge of Probate, AL
01/07/2010 04:11:57 PM FILED/CERT

Southern Electric Generating Company for and in consideration of the sum of One and No/100 Dollar (\$1.00), to it in hand paid by Alabama Power Company, a corporation, (sometimes hereinafter referred to as Grantee), the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric distribution and transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 30 feet in width as said strip is now located by Alabama Power Company Drawing A6170-05-A010 marked Exhibit "A" heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on Grantor's fences now or hereafter located on such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A parcel of land in the NW ¼ of SW ¼ of Section 32 Township 20
South, Range 2 East, Shelby County, Alabama. Recorded in Deed
Book 181, Page 550, Shelby County.

Grantor covenants with the said Company, that they are lawfully seized in fee of the above-described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The Grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Southern Electric Generating Company (SEGCO) has caused this instrument to be executed in its name by Moses H. Feagin, as Comptroller on this, the 6th day of January 2010, 2010.


SOUTHERN ELECTRIC GENERATING
COMPANY (SEGCO)

ATTEST:

BY: Moses H. Feagin

Moses. H. Feagin

Its: Comptroller
Comptroller


20100107000007160 2/5 \$23.50
Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Mary K Jones, a Notary Public in and for said County in said State,
hereby certify that Moses H. Feagin whose name as Comptroller
of Southern Electric Generating Company (SEGCO), is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he/she, as such comptroller officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this, the 6th day of January, 2010.

Mary K Jones

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 16, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20100107000007160 3/5 \$23.50
Shelby Cnty Judge of Probate, AL
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ALABAMA POWER
A SOUTHEAST COMPANY

Customer	Location	Agreed Serv. Date	County	Section	Township	Range	Add'l Info	Estimate No.
Division	Operation	Engineer	UNC#	Date	Substation		Y	LOC
EC GASTON	STEAM PLANT	2-26-10	SHELBY	32	205	2E	SHEET 1 OF 2	A617005A010
BIRMINGHAM	METRO - SOUTH	WILSONVILLE	11060	12-14-09	SHELBY		XD8000	Transformer Loading 50 kVA

ENERGIZED LINE WORK

SUB STEELEBY

OCB/OCR# 10336 / XD8000

SWITCH#

FUSE SIZE

SHORT CIRCUITS

3Ø - G = 1354A

Ø - G = 1237A

Ø - G Res = 813A

"MISS-ALL" # 1-800-292-8525		Voltage	
DATE CALLED		Pri	Sec.
LOCATION REQUEST #		12	120
WATER WORKS		K	240
DATE CALLED		PHONE CO.	

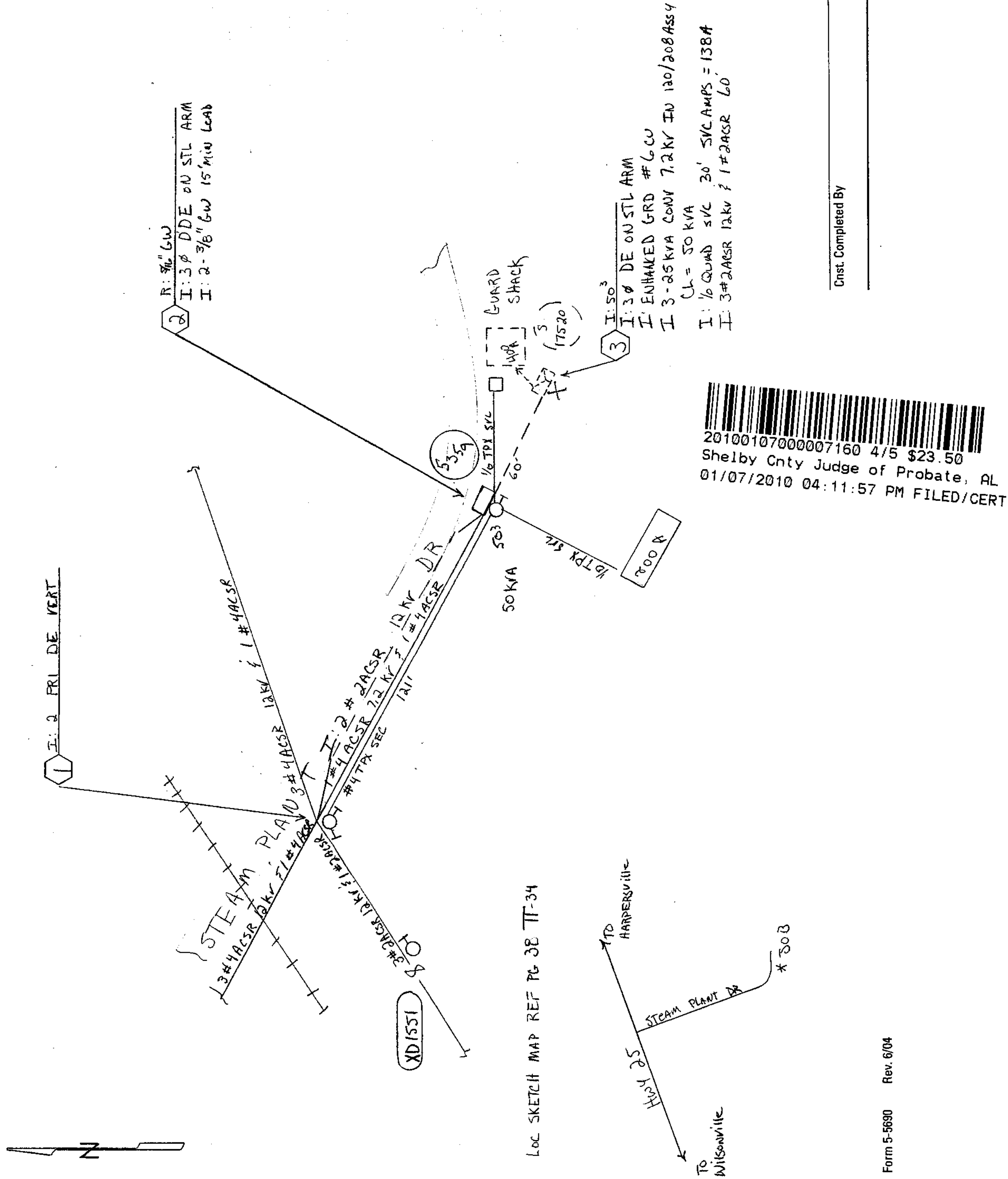
TRANSFER OF ATTACHMENTS	YES	NO
	OTHER _____	
	KNOWLEDGE _____	
CHARTER	OTHER _____	

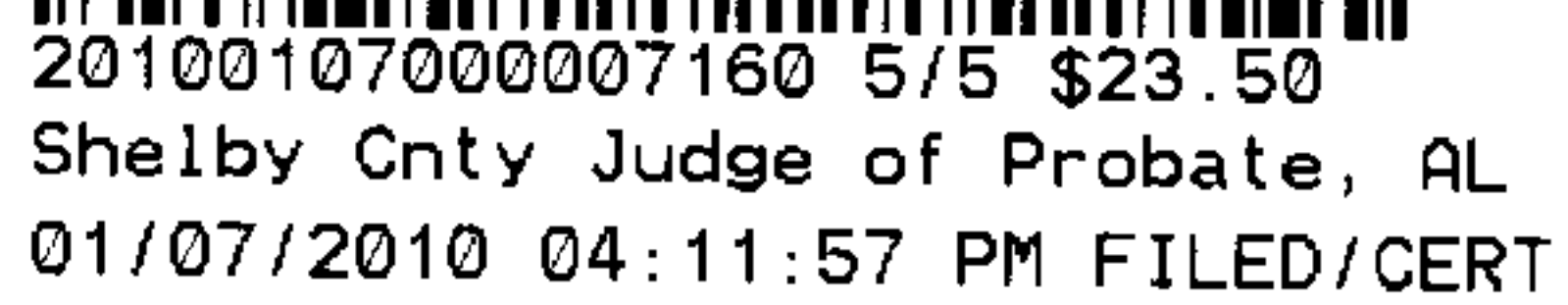
Co. Name	AT&T
CATV Co.	
Co. Name	
Accessible Heavy Traffic SW Amp	

target
ZERO
ONE DAY AT A TIME


PERFORM
JSA

PERMITS REQ'D	
R/W	<input checked="" type="checkbox"/>
CITY	
COUNTY	
STATE	
OTHER	
SCALE	NOTS
	Ft. Per Inch





PSDF DELTA
4kV



4KV

C27
600KVAR

014

TALLADEGA HEALTH CARE

WILSONVILLE

RC8761

