

Prepared by: Laura Buxton
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
617032038799
Attorney Code: 24081

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 16TH day of JANUARY 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **HOMETOWN MORTGAGE SERVICES, INC.** whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC**. whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: **LESLIE HARWELL AND BLAKE HARWELL**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC.**
Document Date: **SEPTEMBER 13, 2006**
Amount: **\$ 263,700.00**
Date Recorded: **SEPTEMBER 25, 2006**
Instrument # **20060925000475610**
Property Address: **4064 BENT RIVER LANE, BIRMINGHAM, AL**
Property described as follows:

LEGAL DESCRIPTION:

LOT 17, ACCORDING TO THE SURVEY OF BENT RIVER COMMONS, 1ST SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 76, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.
This Assignment is made without recourse, representation or warranty.
DATED: **DECEMBER 23, 2009**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR HOMETOWN
MORTGAGE SERVICES, INC.**

BY: _____

NAME: **Juan A. Pardo**

TITLE: **Vice President**

STATE OF FLORIDA)

COUNTY OF PALM BEACH)

)SS.
)

Signed, sealed and delivered in
the presence of:

(1) _____
Jonathan Burgess

(2) _____
Laura Buxton

Subscribed and sworn to me by **Juan A. Pardo**, the Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC.** He is personally known to me.
Given under my hand and seal this the 23RD day of **DECEMBER, 2009**.

NOTARY PUBLIC

MIN: 1002238-0130777584-1

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Elsie Ramirez
Commission # **DD914835**
Expires: **AUG. 09, 2013**
BONDED THRU ATLANTIC BONDING CO., INC.