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Shelby Cnty Judge of Probate, AL
01/06/2010 10:05:13 AM FILED/CERT

THIS INSTRUMENT PREPARED BY
Andrew Jones
RIVERCHASE RESIDENTIAL ASSOCIATION
Two Chase Corporate Drive – Suite 160
Birmingham, AL 35244
STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of Andrew Jones as Association Manager of the Riverchase Residential Association who has personal knowledge of the facts herein set forth:

That said, claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 28-A, according to the Survey of the Resurvey of Lots 25, 26, 27, 28, 29, 30, 31 and 32 of the amended map of Chase Plantation as recorded in Map Book 8, Page 117, in the office of the Judge of Probate, Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$109.88 with interest, from to-wit: the First day of August, 2009 for assessments levied on the above property by the Riverchase Residential Association in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase Residential Association, which is filed for record in the Probate Office of said County.

The name of the owner of the said property is Bao Luu.

RIVERCHASE RESIDENTIAL ASSOCIATION

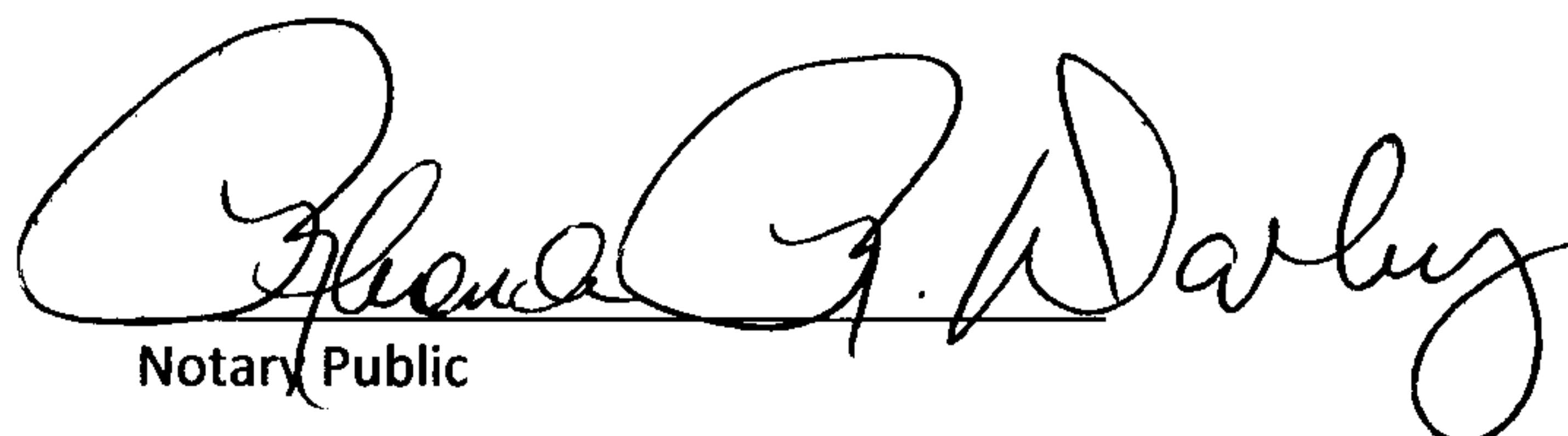
By: 
Association Manager – Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, Rhonda R. Darby, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Andrew Jones, as Association Manager of Riverchase Residential Association who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this January 4, 2010.


Notary Public

My Commission Expires

2/19/13.