

**ASSIGNMENT OF MORTGAGE**

20100105000003440 1/1 \$11.00  
 Shelby Cnty Judge of Probate, AL  
 01/05/2010 01:48:15 PM FILED/CERT

STATE OF ALABAMA )  
 JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a  
 corporation, for value received by it in hand paid by  
 JPMorgan Chase Bank, N.A.

hereinafter called Assignee, does hereby grant, bargain, sell and convey  
 and assign unto the said Assignee that certain mortgage executed by  
 Susan Armstrong, An Unmarried Woman

20091118000430030

and recorded in Volume , Page , of the  
 Probate Court of SHELBY County, Alabama together with  
 the debt secured thereby and all right, title and interest in and to the  
 property therein described, without recourse against the said  
 MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance  
 to be signed by R. Ann Davis, Corporate Vice President on the 9th  
 day of NOVEMBER , 20 09 .

**MORTGAGEAMERICA, INC.**

BY: R Ann Davis  
 R. Ann Davis  
 Corporate Vice President

ATTEST:

Cynthia Cottrell  
 Cynthia Cottrell  
 Assistant Document Officer  
 STATE OF ALABAMA )  
 JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby  
 certify that R. Ann Davis, Corporate Vice President of MortgageAmerica, Inc., a  
 corporation, is signed to the foregoing conveyance, and who is known to me,  
 acknowledged before me of this that, being informed of the contents of the  
 conveyance, as such officer and with full authority, executed the same voluntarily for  
 and as the act of said corporation.

Given under my hand and official seal this 9th day of November ,  
 2009 .

This instrument was prepared by

JESSICA JACKSON

**MORTGAGEAMERICA, INC.**  
 1800 International Park Dr, Suite 100  
 P. O. Box 43500  
 Birmingham, AL 35243

Angela F. Whetstone  
 Notary Public

My commission expires:

