



20100105000002760 1/1 \$11.00
 Shelby Cnty Judge of Probate, AL
 01/05/2010 12:00:16 PM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
 GENERAL
 FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by WILBURN A. SEALES AND TAMMY M SEALES (WIFE), of the City of ALABASTER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL. 35216-5958

County, SHELBY, on MAY 15th, 2003, securing the principal sum, of \$ 15,000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 20030519000309780, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF the Undersigned has hereunto set its hand by its properly authorized offices this 29th day of DECEMBER, 2009.

By 
 Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
 COUNTY OF SHELBY

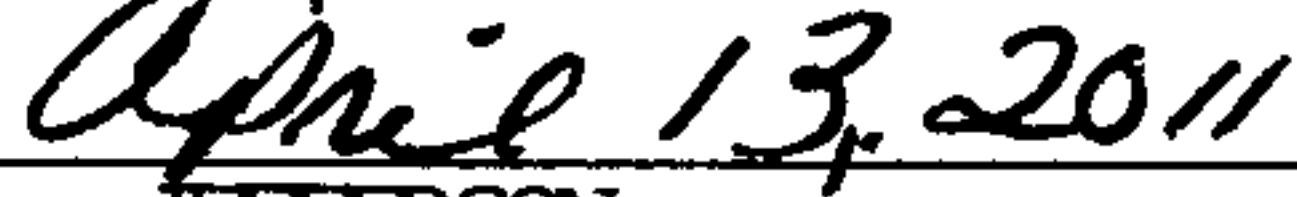
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BENJAMIN ULBRICHT Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.


_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., and the act and deed of
BENJAMIN ULBRICHT, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of DECEMBER, 2009.

My Commission expires:


 Notary Public, JEFFERSON County,
 State of ALABAMA

This instrument was prepared by
JONATHAN CARDWELL


 (Signed)