

SHELBY

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
J. Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291

20100105000002630 1/4 \$39.80  
Shelby Cnty Judge of Probate, AL  
01/05/2010 11:04:47 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
HORTON DONNA

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
3073 HIGHWAY 17 MONTEVALLO AL 35115 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
[REDACTED] NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
HORTON MIKE

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
3073 HIGHWAY 17 MONTEVALLO AL 35115

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
[REDACTED] NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
600 N 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OT THIS FINANCING STATEMENT:

BRAND: RHEEM

MODEL: RHM 13 PJL 48 A01 MODEL: RHSL-HM4821JA

SERIAL: 7692N320809792 SERIAL: M370906690

AMOUNT: \$5118.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
\$5118.00

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
HORTON,	DONNA	

## 10. MISCELLANEOUS:

20100105000002630 2/4 \$39.80  
Shelby Cnty Judge of Probate, AL  
01/05/2010 11:04:47 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

1826



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) J. Michael Joiner  
321 First Street  
(Address) Alabaster, Alabama 35007



2010010500002630 3/4 \$39.80  
Shelby Cnty Judge of Probate, AL  
01/05/2010 11:04:47 AM FILED/CERT

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand and 00/100 (\$12,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, ~~xxx~~  
The Estate of O. O. Galloway, Deceased

(herein referred to as grantors) do grant, bargain, sell and convey unto  
Mike Horton and wife, Donna Horton

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

~~Legal Description attached hereto and incorporated herein by reference~~

A parcel of land situated in Section 5, Township 22 South, Range 3 West, being more particularly described as follows: Commence at the NE corner of the NW 1/4 of the SE 1/4 of Section 5, Township 22 South, Range 3 West and run West along the North line of said 1/4-1/4 Section, 72.89 feet; thence left 92 deg. 18 min. 47 sec. 138.52 feet to the point of beginning; thence left 85 deg. 18 min. 08 sec. and run 289.00 feet; thence right 88 deg. 52 min. 33 sec. and run 153.00 feet; thence left 91 deg. 08 min. 36 sec. and run 165.25 feet to a point on the Westerly right-of-way of County Road 17; thence right 103 deg. 18 min. 25 sec. and run Southwesterly along said right-of-way, 321.63 feet; thence right 81 deg, 29 min. 44 sec. and run 358.12 feet; thence right 82 deg. 35 min. 17 sec. and run 362.67 feet; thence right 00 deg. 10 min. 45 sec. and run 85.21 feet to the point of beginning. According to survey of Robert C. Farmer, RLS #14720, dated August 31, 1987. Subject to existing easements, taxes restrictions, set-back-lines, rights of way and limitations, if any, of record.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 24<sup>th</sup>

day of July, 1990

WITNESS:

THE ESTATE OF O. O. GALLOWAY, DECEASED

Deed TAX 12.00  
Rec 2.50  
Jud 4.00  
Clt 1.00  
19.50  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
90 JUL 30 AM 8:42  
JUDGE OF PROBATE

(Seal) BY: Barbara Galloway Griffin (Seal)  
BARBARA GALLOWAY GRIFFIN, CO-EXECUTOR  
(Seal) John Galloway (Seal)  
BY: John Galloway (Seal)  
JOHN GALLOWAY, CO-EXECUTOR

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Barbara Galloway Griffin and John Galloway whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24<sup>th</sup> day of July A.D., 19 90

20100105000002630 4/4 \$39.80  
Shelby Cnty Judge of Probate, AL  
01/05/2010 11:04:47 AM FILED/CERT

Return to: J. Michael Joiner

ESTATE OF O. O. GALLOWAY, DECEASED  
TO

MIKE HORTON AND WIFE, DONNA HORTON

**WARRANTY DEED**  
JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP

Recording Fee \$  
Deed Tax \$

This form furnished by



JEFFERSON TITLE CORPORATION  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020