SWAR

#### **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902 201001050000002600 1/4 \$41.90 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Shelby Cnty Judge of Probate, AL 01/05/2010 11:04:44 AM FILED/CERT ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35203 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY AL1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS POSTAL CODE STATE COUNTRY 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 4. This FINANCING STATEMENT covers the following collateral: THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT. BRAND: MODEL #: SESFSI ALCOOPAA

CONSIGNEE/CONSIGNOR

**IADDITIONAL FEEL** 

BAILEE/BAILOR

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)

SELLER/BUYER

[optional]

AG. LIEN

\_All Debtors \_

NON-UCC FILING

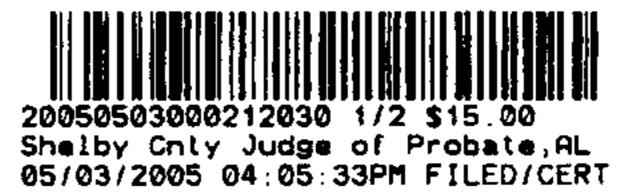
\_\_Debtor 1 \_\_

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR

8. OPTIONAL FILER REFERENCE DATA

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAF						
9. NAME OF FIRST DEBTOR (1a or 1b) ON R 9a. ORGANIZATION'S NAME	•	ATEMENT				. <del>;</del>
9b. INDIVIDUAL'S LAST NAME  SPECIAL D  10. MISCELLANEOUS:	IRST NAME  DISTN	MIDDLE NAME, SUFFIX	 201 She	elby Cn	00002600 2/4 \$4 ty Judge of Pro	bate, AL
11. ADDITIONAL DEBTOR'S EXACT FULL LEG	GAL NAME - insert only one	name (11a or 11b) - do not abbrev			IS FOR FILING OFF	ICE USE ONLY
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. ORGANIZATION DEBTOR	TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	NIZATION	11g. ORG	SANIZATIONAL ID #, if a	any NONE
12. ADDITIONAL SECURED PARTY'S of 12a. ORGANIZATION'S NAME	ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	(12a or 12b)			11011
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	<u> </u>	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	<del></del>	CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to collateral, or is filed as a fixture filing.  14. Description of real estate:	o be cut or as-extracted	16. Additional collateral descrip	otion:			
THE REAL PROPERTY DESCRIBI	ED ON THE					
-			-			
15. Name and address of a RECORD OWNER of above (if Debtor does not have a record interest):	-described real estate					
		17. Check <u>only</u> if applicable and	l check <u>only</u> one box			
		Debtor is a Trust or T	rustee acting with re	spect to pro	operty held in trust or	Decedent's Estate
		18. Check only if applicable and Debtor is a TRANSMITTING	<del>_</del>	•		
		Filed in connection with a M		ransaction	effective 30 years	
		Filed in connection with a P			-	



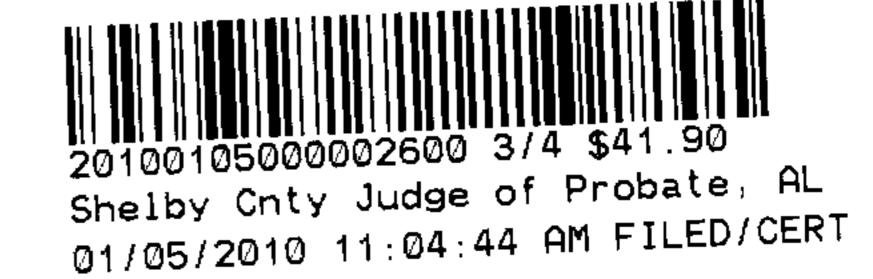
## Warranty Deed

STATE OF ALABAMA
COUNTY OF SHELBY

# JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Know all Men by these Presents: That, in consideration of One Hundred Dollars (\$100.00) and other good and valuable consideration to them in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, LEE W. BEWLEY AND VICTORIA A. BEWLEY, HUSBAND AND WIFE (herein referred to as "Grantors") do by these presents grant, bargain, sell and convey unto JENNY E STRICKLAND AND DUSTIN W. STRICKLAND (herein referred to as "Grantee") for and during their joint lives and, upon the death of either of them, then to the survivor, in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 27, ACCORDING TO THE SURVEY OF ROYAL PINES, AS RECORDED IN MAP BOOK 11, PAGE 51, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

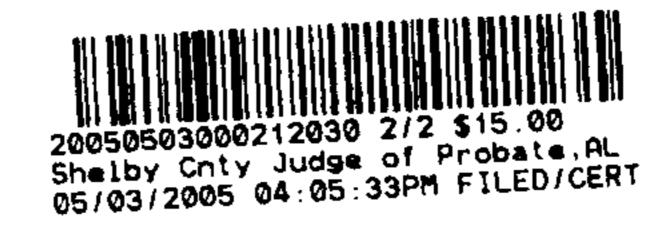


SUBJECT TO: 1. Ad Valorem Taxes for the year 2005 and subsequent years which are a lien but not yet due and payable. 2. Easements, Restrictions and Right of Ways, if any, as shown in the public records.

- \$ 116,720.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.
- \$ 29,180.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

To Have and To Hold the aforegranted premises to the said Grantee for and during their joint lives and, upon the death of either of them, then to the survivor, in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And the said Grantors do, for themselves, their heirs and assigns, covenant with said Grantee, her heirs and assigns, that they are lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will and their heirs and assigns shall Warrant and Defend the premises to the said Grantee, her heirs, personal representatives and assigns forever, against the lawful claims of all persons.



In Witness	Whereof, the said Grantors have set their hands and seals this 25th day
of April, 2005.	
WITNESS	LEE W. BEWLEY
WITNESS	VICTORIA A. BEWLEY (L.S.)

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned notary public, in and for said county and state, hereby certify that LEE W. BEWLEY and VICTORIA A. BEWLEY, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 25th day of April, 2005/

Notary Public

STUART J. GARNER

My commission expires: 01/28/08

### GRANTEE'S MAILING ADDRESS:

3027 SPRUCE DRIVE HELENA, AL 35080

### THIS INSTRUMENT PREPARED BY:

STUART J. GARNER, LLC 2012 LANCASTER RD BIRMINGHAM, AL 35209

Telephone: 205-879-2420 Fax: 205-879-2495

File # 2005-067

20100105000002600 4/4 \$41.90 20100105000002600 4/4 \$41.90 Shelby Cnty Judge of Probate, AL 01/05/2010 11:04:44 AM FILED/CERT