

STATE OF ALABAMA

Loan #1082432950 Ware, Paula R.

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned JPMORGAN CHASE BANK, N.A., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by PAULA R. WARE, a single woman, in the principal sum of One Hundred Thirty Four Thousand Six Hundred Forty and 00/100 Dollars dated the 25th day of March, 2005, and filed for record on the 29th day of March, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20050329000143470, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN	WIT	NESS	WHEREC	F, t	he sai	id JPMC)RGA	AN CHASE BANK, N.A., has	s caused this
instrument	to	be	executed	in	its	name	by	Whitney K. Cook	, its
					, and its corporate seal to be hereto affixed, who is thereunto				
duly authorized this			22day	of _	Dee			, 2009.	

JPMORGAN CHASE BANK, N.A.

Whitney K. Cook

BY: Its:

Vice President

WITNESS Vladimir Barsukov

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify Whitney K. Cook whose name as vice President that JPMORGAN CHASE BANK, N.A., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 22 day of 52

Wenona S. Church Notary Public, State of Ohio My Commission Expires 09-26-12

2009.

Notary Public My Commission Expires:

This Instrument Prepared By: Robert J. Wermuth STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C. P. O. Box 307 Huntsville, AL 35804