

FULL MORTGAGE SATISFACTION

State of Alabama Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described in mortgage executed by, Scott Anderson & Julie Anderson, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama as recorded in 20080306000092520 and further modified in N/A and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remiss quit claim and convey unto Brian Anderson & Janet Anderson, all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 21 day of 1000 day 2009.

RED MOUNTAIN BANK, N.A.

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Charlton Bargeron, whose name as Vice President of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal th	
NOTARY PUBLIC	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 28, 2013 BONDED THRU NOTARY PUBLIC UNDERWRITERS LARGE LARG
My commission expires:	

Prepared by: Matthew Head

Red Mountain Bank
P. O. Box 381748
Birmingham, AL, 352

Birmingham, AL. 35238

Loan #400182100