



STATE OF ALABAMA
DEPARTMENT OF VETERANS AFFAIRS

P.O. Box 1509
MONTGOMERY, ALABAMA 36102-1509
TELEPHONE (334) 242-5077
FAX (334) 242-5102



REAR ADMIRAL W. CLYDE MARSH, USN, (RET.)
COMMISSIONER

December 17, 2009

20100104000001340 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
01/04/2010 03:08:37 PM FILED/CERT

Honorable James W. Fuhrmeister
Shelby County Judge of Probate
P O Box 825
Columbiana, Al 35051

Dear Judge Fuhrmeister,

This is to certify that Harry Moon is a State of Alabama Employee, and as such, has coverage under the state's Blanket Bond program as underwritten by the Department of Risk Management.

This bond satisfies Notary Bond requirements.

If you have any questions, please call me at (334) 242-5077.

Sincerely,

Michael E. Northcutt
Assistant Commissioner

MEN/cjy

Risk Management
010-0198
expires 01-04-2014

01-04-2010
KM