

When Recorded Return To:  
**Specialized Loan Servicing**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1003851273

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20050624000315160 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DAVID R CLARKE AND FRANCES CLARKE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION** has caused its name to be signed this 24th day of December in the year 2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION**

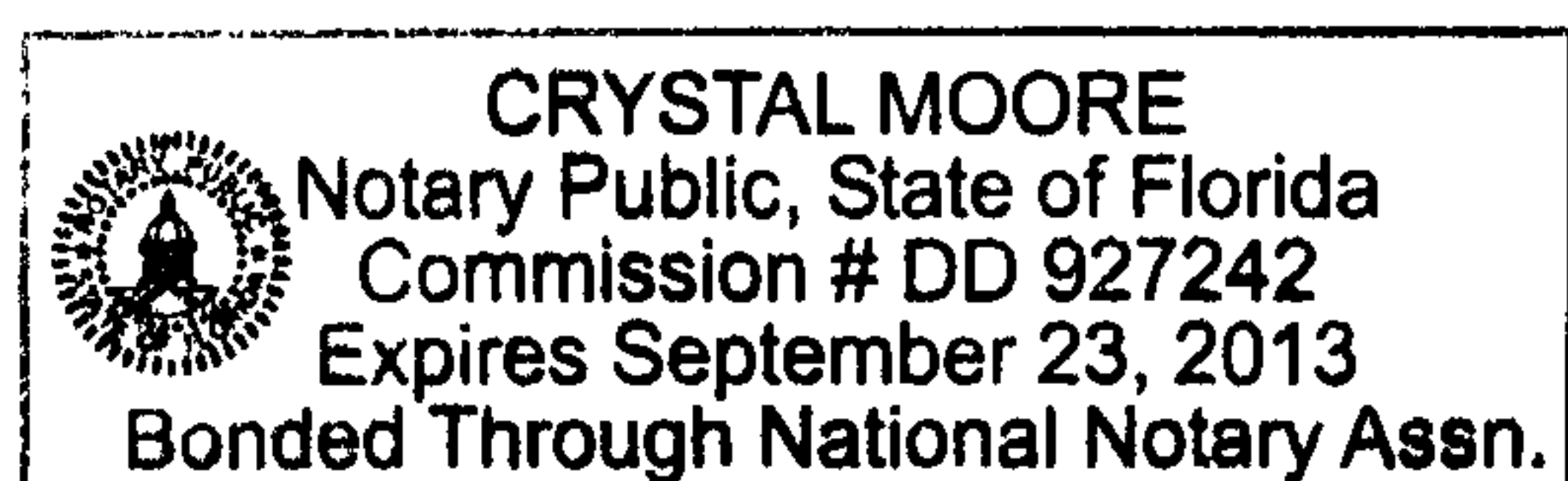
By: \_\_\_\_\_  
**BRYAN BLY VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

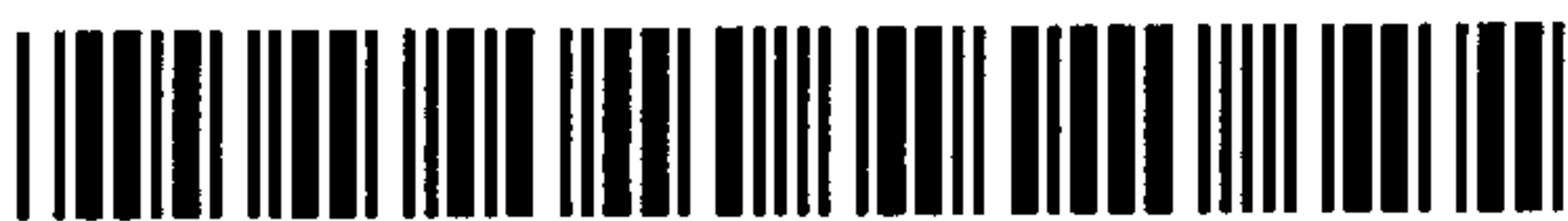
I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 24th day of December in the year 2009

\_\_\_\_\_  
CRYSTAL MOORE  
Notary Public Comm exp:09/23/2013



SLSRC 11257437 BKI2376070 100069782509757174 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



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