



20100104000000800 1/3 \$237.00
Shelby Cnty Judge of Probate, AL
01/04/2010 01:29:16 PM FILED/CERT

Commitment Number: 2016181
Seller's Loan Number: 671728

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

mortgage amount: 216 015.00

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
10-1-01-0-001.028000

SPECIAL/LIMITED WARRANTY DEED

Federal Home Loan Mortgage Corporation, whose mailing address is **5000 Plano Parkway, Carrollton, Texas 75010**, hereinafter grantor, for \$220,000.00 (Two Hundred and Twenty Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **Chad Matthew Thomason, a single man**, hereinafter grantee, whose tax mailing address is **5029 Wagon Trace, Birmingham, AL 35242-3948**, the following real property:

All that certain parcel of land situated in the County of Shelby, State of Alabama, being known and designated as follows: LOT 3, BLOCK 4, ACCORDING TO THE SURVEY OF APPLECORSS, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6 PAGE 42, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Being the same property as conveyed from Fran Clark, as Auctioneer to Federal Home Loan Mortgage Corporation, as described in Inst# 20090727000287270, Dated 07/20/2009, Recorded 07/27/2009 in SHELBY County Records. Tax/Parcel ID: 10-1-01-0-001.028000
Property Address is: 5029 Wagon Trace, Birmingham, AL 35242-3948

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.



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Executed by the undersigned on 11-25, 2009:

**Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company,
DBA ServiceLink As Attorney-in-Fact**

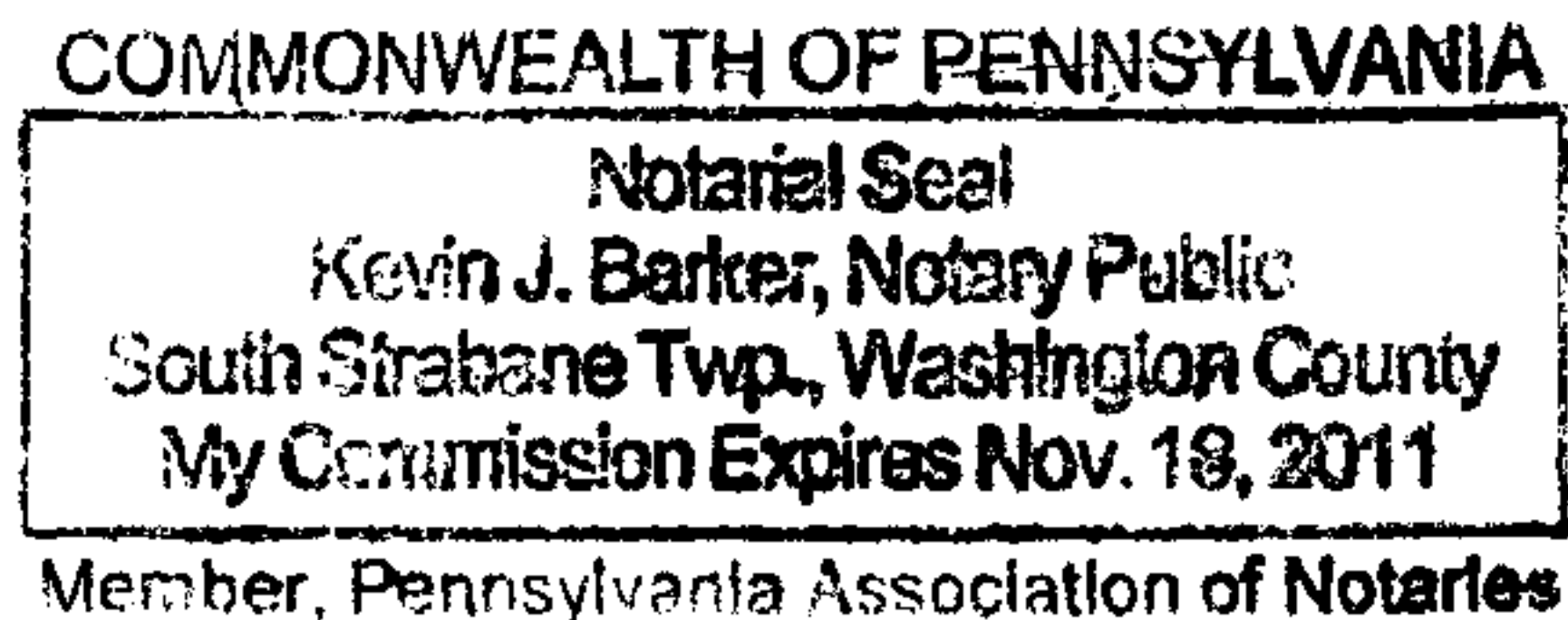
By: Daniel J Katella

Its: Assistant vice president
Daniel J Katella

* POA recorded 2-26-08
inst # 20080226000076640
Shelby County

STATE OF PA
COUNTY OF Allegheny

The foregoing instrument was acknowledged before me on Nov. 25, 2009 by Daniel J. Katella its AVP on behalf of **Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company, DBA ServiceLink As Attorney-in-Fact**, who is personally known to me or has produced Personally Known as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



Kevin J Barker
Notary Public
Kevin J Barker
my comm exp: 11-18-2011

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

Mail tax statements to:

Chad
Matthew Thomason

6029 Wagon Trail Birmingham AL 35242

Deed Tax : \$220.00