

This Document Prepared by:
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(205) 822-9325

Send Tax Notice To:
Mike F. Alexander
135 Cambrian Way
Birmingham, AL 35242

NORTH SHELBY COUNTY FIRE & EMERGENCY MEDICAL DISTRICT SERVICE FEES SALE DEED

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the property hereinafter described was duly assessed for North Shelby County Fire & Emergency Medical District service charges under the provisions of *'Section 62 of Act 62 of the 1977 First Special Session of the Alabama Legislature of the State of Alabama, as amended ("Act 62")'*; and

WHEREAS, the assessment aforesaid, upon said property hereinafter described, remained due and unpaid and delinquent as the date of the sale thereof, as hereinafter set forth; and

WHEREAS, at the time of this sale the said property according to the Shelby County Tax Assessor's records, is being assessed in the name of Nancy C. Chambers and Dawn W. Hobbs; and

WHEREAS, by virtue of the authority vested in him by law, the President, Dodd Adair, of the Board of Trustees of the North Shelby County Fire & Emergency Medical District, or his designee, did on the 03rd day of December, 2009 at a sale begun and publicly held on said day, commencing at 1:00 o'clock P.M. in the after-noon and continuing within the legal hours of sale, offer for sale at the fire hall located at 4617 Valleydale Road - Birmingham, AL 35242, to the highest bidder for cash, the property hereinafter described, for the purpose of paying said assessment and the interest and all cost then due and remaining unpaid on said property, after having first given notice once a week for three consecutive weeks by publication in the Shelby County Reporter, a newspaper published and of general circulation in Shelby County, Alabama that the said President of the Board of Trustees and/or his designee, would sell said property at the aforesaid time and place for the aforesaid purpose to the highest bidder for cash; and

WHEREAS, at the time and place, Mike F. Alexander, bid and offered to pay the sum of Two-Thousand-Eight-Hundred- and 00/100ths (\$2,800.00) Dollars, in cash, for the hereinafter described property, which was the highest cash bid therefor. (The amount of said assessment was One-Thousand-Seven-Hundred-Sixty-Three and 85/100ths (\$1,763.85) Dollars with an overbid amount of Seven-Hundred-Ninety-Three & 35/100 (\$793.35) Dollars with the 2009-2010 fire service fees being an additional assessment in the amount of Two-Hundred-Forty-Two and 80/100ths (\$242.80).

NOW, THEREFORE, the said President of the Board of Trustees, Dodd Adair, of the North Shelby County Fire & Emergency Medical District, or his designee, in his official capacity, and for and on behalf of the said North Shelby County Fire & Emergency Medical District, and for and in consideration of said sum to me as President of the Board of Trustees of the North Shelby County Fire & Emergency Medical District in hand paid by said purchaser, the receipt of which is hereby acknowledged, I hereby grant, convey, assign and quitclaim the

interest of Nancy C. Chambers and Dawn W. Hobbs, or the legal owner whose duty it was to pay said fire dues and all interest contemplated to be sold pursuant to Act 62 and Code of Alabama, 1975, as amended, § 11-88-80 to Mike F. Alexander the following described real estate situated in Shelby County, Alabama, to-wit:

STREET ADDRESS: 325 Heath Dr
PID 10-1-12-0-993-081.004

LEGAL: Condominium Unit No. 325, of Cambrian Wood Condominium, located in Shelby County, Alabama, as recorded in Map Book 6, Page 62, according to the Declaration of Condominium Ownership of Cambrian Wood Condominium recorded in Book 12, beginning at Page 87, and amended by Misc. Book 13, Page 2; Misc. Book 13, Page 4 and Misc. Book 13, Page 344 in the Probate Office of Shelby County, Alabama. Together with an undivided 0.0111225% interest appurtenant to said unit in the common elements as set forth in Exhibit "C" of said Declaration

(If the above descriptions differ the legal description will be followed)

TO HAVE AND TO HOLD, unto said Grantee, Mike F. Alexander, his successor and assigns, subject to, however, all rights of redemption, as provided by Alabama Law.

IN WITNESS WHEREOF, the President of the Board of Trustees, Dodd Adair, of the North Shelby County Fire & Emergency Medical District, have hereunto set his hand and official seal this the 10 day of December, 2009.

NORTH SHELBY COUNTY FIRE
& EMERGENCY MEDICAL DIST.
A Public Corporation organized
Under the laws of the State of Ala.

By: *D. Adair*
Its President, Dodd Adair

State of Alabama
Jefferson County

I, the undersigned authority, in and for said County in said State, hereby certify that the President of the Board of Trustees, Dodd Adair, of the North Shelby County Fire & Emergency Medical District, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he in his official capacity as President and as Attorney in Fact for the Board of Trustees of the North Shelby County Fire & Emergency Medical District and with full authority, executed this instrument voluntarily on the day the same bears date as an official act as President and as attorney in fact of said public corporation.

Given under my hand and official seal this the 10 day of December, 2009..

Dianne B. Alexander
NOTARY PUBLIC ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES:
Dianne B. Alexander
Notary - State at Large
My Commission Expires
May 7, 2011