

This Document Prepared by:
Cheryl A. Daugherty
1601 Gentilly Drive
Birmingham, AL 35226
(205) 822-9325

Send Tax Notice To:

**NORTH SHELBY COUNTY FIRE & EMERGENCY
MEDICAL DISTRICT SERVICE FEES SALE DEED**

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the property hereinafter described was duly assessed for North Shelby County Fire & Emergency Medical District service charges under the provisions of *'Section 62 of Act 62 of the 1977 First Special Session of the Alabama Legislature of the State of Alabama, as amended ("Act 62")'*; and

WHEREAS, the assessment aforesaid, upon said property hereinafter described, remained due and unpaid and delinquent as the date of the sale thereof, as hereinafter set forth; and

WHEREAS, at the time of this sale the said property according to the Shelby County Tax Assessor's records, is being assessed in the name of 100 Inverness, L.L.C.; and

WHEREAS, by virtue of the authority vested in him by law, the President, Dodd Adair, of the Board of Trustees of the North Shelby County Fire & Emergency Medical District, or his designee, did on the 03rd day of December, 2009 at a sale begun and publicly held on said day, commencing at 1:00 o'clock P.M. in the after-noon and continuing within the legal hours of sale, offer for sale at the fire hall located at 4617 Valleydale Road - Birmingham, AL 35242, to the highest bidder for cash, the property hereinafter described, for the purpose of paying said assessment and the interest and all cost then due and remaining unpaid on said property, after having first given notice once a week for three consecutive weeks by publication in the Shelby County Reporter, a newspaper published and of general circulation in Shelby County, Alabama that the said President of the Board of Trustees and/or his designee, would sell said property at the aforesaid time and place for the aforesaid purpose to the highest bidder for cash; and

WHEREAS, at the time and place, North Shelby County Fire & Emergency Medical District, bid and offered to pay the sum of One-Hundred-Sixty-Thousand-Fifty-Eight and 97/100ths (\$160,058.97) Dollars, in cash, for the hereinafter described property, which was the highest cash bid therefor. This brings all accounts for this property current until September 30, 2010.

NOW, THEREFORE, the said President of the Board of Trustees, Dodd Adair, of the North Shelby County Fire & Emergency Medical District, or his designee, in his official capacity, and for and on behalf of the said North Shelby County Fire & Emergency Medical District, and for and in consideration of said sum to me as President of the Board of Trustees of the North Shelby County Fire & Emergency Medical District in hand paid by said purchaser, the receipt of which is hereby acknowledged, I hereby grant, convey, assign and quitclaim the

interest of 100 Inverness, L.L.C., or the legal owner whose duty it was to pay said fire dues and all interest contemplated to be sold pursuant to Act 62 and Code of Alabama, 1975, as amended, § 11-88-80 to North Shelby County Fire & Emergency Medical District the following described real estate situated in Shelby County, Alabama, to-wit:

STREET ADDRESS: 100 Inverness Ln
PID 10-1-01-0-001-003.011 & 10-1-01-0-001-003.012
LEGAL: Composite Written Description of Phases I and II of Inverness Apartments
All that piece of parcel of land lying in Section 1, Township 19 South, Range 2 West in Shelby County, Alabama, on the Northwest side of Valleydale Road (County Road #17) and more particularly described as follows:

Commence at the Southwest Corner of Section 1, Township 19 South, Range 2 West, and run North 00-44-20 West along the West line of said section a distance of 736.29 feet to a point on the Northwest right of way line of Valleydale Road; thence running North 36-51-30 East and along the Northwest right of way line of Valleydale Road a distance of 461.00 feet to the point of beginning of a curve to the right having a central angle of 13-18-50 a radius of 1949.86 feet, and an arc of 453.09 feet; thence continuing along said arc a distance of 453.09 feet to a point; thence tangent to the last described curve and North 50-10-20 East a distance of 55.39 feet to the point of beginning of a curve to the left having a central angle of 14-56-50 a radius of 2824.79 feet and an arc of 736.93 feet; thence continue along said arc a distance of 736.93 feet to a point; thence tangent to the last described curve and North 35-13-30 East a distance of 148.23 feet to a point on the Northwest right of way line of Valleydale Road and the point of beginning of the composite description of Phase I and Phase II of Inverness Apartments; thence running with the Northwest margin of Valleydale Road (County Road 17) S34-21-15W for 27.01 feet to an iron bar found; thence leaving Valleydale Road and running with property of LaPetite Academy N86-38-06W for 255.49 feet (past iron pin at 117.11 feet) to an iron pin; thence with property of Meobes and Hagwood for two-courses to-wit:

N26-16-07E for 73.82 feet to an iron pin; thence N43-17-54W for 330.72 feet to an iron pin; thence running with property of Metropolitan Life Insurance Company along Fairway #14 and 13 for four courses to-wit: N07-41-55E for 602.64 feet to an iron pin; thence N03-22-27W for 72.62 feet to an iron pin; thence N26-07-37W for 232.88 feet to an iron pin; thence N02-03-53E for 62.69 feet to a point in or near the water line of Lake Heather (aka Inverness Lake); sold property being the beginning of a traverse line of 496 foot contour of Lake Heather which is the true boundary line; thence with the traverse line of the 496 foot contour for twenty nine (29) courses to-wit;

N20-03-23E for 108.45 feet to a point; thence N01-41-53E for 71.25 feet to a point; thence N80-14-23E for 50.16 feet to a point; thence N40-00-53E for 36.03 feet to a point; thence N45-02-37W for 44.67 feet to a point; thence N05-14-23E for 128.67 to a point; thence N22-52-53E for 81.60 feet to a point; thence N86-13-23E for 71.18 feet to a point; thence S37-59-07E for 67.85 feet to a point; thence N58-20-23E for 164.45 feet to a point; thence N44-46-23E for 116.75 feet to a point; thence S38-17-07E for 56.17 feet to a point; thence S12-17-07E for 44.50 feet to a point; thence S77-33-07E for 158.75 feet to a point; thence N61-18-53E for 144.47 feet to a point; thence S74-05-07E for 79.17 feet to a point; thence S22-58-37E for 69.97 feet to a point;



20091230000476800 3/3 \$.00
Shelby Cnty Judge of Probate, AL
12/30/2009 02:02:24 PM FILED/CERT

thence S10-12-37E for 100.14 feet to a point; thence S46-01-07E for 64.83 feet to a point; thence N03-29-35E for 5.68 feet to a point; thence S87-06-00E for 146.25 feet to a point; thence N51-34-16E for 94.14 feet to a point; thence N21-13-13E for 171.10 feet to a point; thence N66-55-18E for 125.00 feet to a point; thence S63-52-39E for 115.83 feet to a point; thence N09-41-42W for 49.45 feet to a point; thence N74-52-56E for 23.20 feet to a point; thence N51-09-29W for 80.97 feet to a point; thence N46-53-52W for 11.43 feet to an iron pin; thence leaving 496 contour and running with property of Metropolitan Life Insurance Company due East (S90-00-00E) for 231.01 feet to an iron pin on the Northwest margin of Valleydale Road (County Road 17); thence running with the Northwestern margin of Valleydale Road for three (3) courses to-wit: S16-16-20W for 69.40 feet to a point; thence a curve to the left with accord bearing of S25-46-21W for 696.06 feet (R=2108.59 feet; L=699.26 feet) to a point; thence S35-13-30W for 1417.11 feet to the Place and Point of Beginning. Contains 39.01 acres more or less.

(If the above descriptions differ the legal description will be followed)

TO HAVE AND TO HOLD, unto said Grantee, North Shelby County Fire & Emergency Medical District, his successor and assigns, subject to, however, all rights of redemption, as provided by Alabama Law.

IN WITNESS WHEREOF, the President of the Board of Trustees, Dodd Adair, of the North Shelby County Fire & Emergency Medical District, have hereunto set his hand and official seal this the 10 day of December, 2009.

NORTH SHELBY COUNTY FIRE
& EMERGENCY MEDICAL DIST.
A Public Corporation organized
Under the laws of the State of Ala.

By: D. Adair
Its President, Dodd Adair

State of Alabama
Jefferson County

I, the undersigned authority, in and for said County in said State, hereby certify that the President of the Board of Trustees, **Dodd Adair**, of the North Shelby County Fire & Emergency Medical District, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he in his official capacity as President and as Attorney in Fact for the Board of Trustees of the North Shelby County Fire & Emergency Medical District and with full authority, executed this instrument voluntarily on the day the same bears date as an official act as President and as attorney in fact of said public corporation.

Given under my hand and official seal this the 10 day of December, 2009..

Dianne B. Alexander
NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
Notary - State at Large
My Commission Expires
May 7, 2011