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Shelby Cnty Judge of Probate, AL  
12/30/2009 12:23:49 PM FILED/CERT

Shelby County, AL  
UCC-3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Jan Totero / (816) 753-1000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Polsinelli Shughart PC  
ATTN: Jan Totero  
700 W. 47<sup>th</sup> Street, Suite 1000  
Kansas City, MO 64112

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

Instrument Number 20070627000300450 filed June 27, 2007

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed ([or record] (or recorded) in the

☒ REAL ESTATE RECORDS

2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new

DELETE name: Give record name

ADD name: Complete item 7a or 7b, and also

☐ name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

☐ to be deleted in item 6a or 6b.

☐ item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OZ/CLP Alabaster LLC

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL I D #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, of if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

U.S. Bank National Association, as trustee for the registered holders of Merrill Lynch Mortgage Trust  
2007-C1, Commercial Mortgage Pass-Through Certificates, Series 2007-C1

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Loan No.: 10041264 / Debtor: OZ/CLP Alabaster LLC / PS File No.: (025319-404110)

ACKNOWLEDGMENT COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC 3) (REV. 05/22/02)

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE #

Instrument Number 20070627000300450 filed June 27, 2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

U.S. Bank National Association, as trustee for the registered  
holders of Merrill Lynch Mortgage Trust 2007-C1,  
Commercial Mortgage Pass-Through Certificates, Series  
2007-C1

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information



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Debtor Name(s): OZ/CLP Alabaster LLC

Record Owner Name(s): OZ/CLP Alabaster LLC

Description of Collateral: Fixture

Legal Description: See attached Exhibit A



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## **EXHIBIT A**

### **LEGAL DESCRIPTION**

Lots 1 and 3, according to the Survey of Colonial Promenade, Alabaster Survey,  
as recorded in Map Book 35, Page 102, in the Probate Office of Shelby County,  
Alabama.