20091230000475650 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/30/2009 12:04:01 PM FILED/CERT

09-009884

## ASSIGNMENT OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

That, Mortgage Electronic Registration Systems, Inc., Solely as Nominee for GreenPoint Mortgage Funding, Inc, a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Bank of America, National Association as successor by merger to "LaSalle Bank NA as trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2006-4 Trust receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Bank of America, National Association as successor by merger to "LaSalle Bank NA as trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2006-4 Trust and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Martin Ramos, a married man to Mortgage Electronic Registration Systems, Inc., Solely as Nominee for GreenPoint Mortgage Funding, Inc filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Instrument #20060207000062210; said mortgage was transferred and assigned to Bank of America, National Association as successor by merger to "LaSalle Bank NA as trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2006-4 Trust.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Bank of America, National Association as successor by merger to "LaSalle Bank NA as trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2006-4 Trust and unto its successors and assigns forever.

|                                       | EXECUTED THI   | S <u>2</u> U da   | y of                          | Dec   | , 2009.   |                                 |
|---------------------------------------|--|---|-------------------------------|---|---|---------------------------------|
|                                       |  |   |                               | gage Electronic Registrate Inee for GreenPoint Mo                           | -   | olely as                        |
|                                       |  |   | By: _                         |   |   |                                 |
| ATTE                                  | ST   |   | / Its: _                      | Bethany Hood  | Vice President  |                                 |
|                                       |  | ** **   | <u> </u>                      |   |   |                                 |
| Its:                                  | Rick Wilken  | Vice Pro  | esident                       |   |   |                                 |
|                                       |  |   | ACKN                          | OWLEDGMENT  |   |                                 |
| STATE OF                              |  |   |                               |   | ·   |                                 |
| COUN                                  | TY OF  | Dakota  |                               |   |   |                                 |
| whose<br>as Non<br>me, acl<br>officer | name as Vic<br>ninee for GreenPoi<br>knowledged before<br>and with full author | nt Mortgage Fur<br>me this day, that<br>ority, executed the | nding, Incat, being he same v | is signed to the foregoinformed of the content<br>oluntarily for and as the | nic Registration System<br>oing conveyance, and was<br>ts of the conveyance, so<br>the act of said Corporat | who is known to he as such ion. |
| IN TES<br>2009.                       | STIMONY HERE   | OF, I have hereu  | nto set m                     | y hand and official sea   | l on this day of  | Dec,                            |
|                                       |  |   |                               | Notary Pub  | ····  |                                 |
| My Co                                 | mmission Expires:  | 131-20  | 2/3                           | CARMEL  | D. LAGARILE   |                                 |
| THIS IN                               | STRUMENT PREPAR  | RED BY:   |                               | MYCC  | BLIC - MINNESOTA<br>MMISSION  |                                 |

THIS INSTRUMENT PREPARED BY:
EDITH S. PICKETT
SHAPIRO & PICKETT, L.L.P.
651 BEACON PARKWAY WEST, SUITE 115
BIRMINGHAM, ALABAMA 35209