## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, WACHOVIA BANK, National Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company, to WACHOVIA BANK, dated April 7, 2006, recorded in the Office of the Judge of Probate of Shelby County, Alabama, Instrument 20060411000166630, and that certain Mortgage and Assignment of Rents dated September 5, 2007 recorded in Instrument 20070913000429710, modified in Instrument 20080618000248670 in said probate office, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lot 62, according to the Final Plat of the Residential Subdivision Beaumont Phase 4, as recorded in Map Book 38, Page 134, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, X	WACHOVIA BANK, National Association, has caused
these presents to be executed this 18 14 day of 14	<u>eenleu</u> , <u>2809</u> .
	WACHOVIA BANK
	By: MANN TONG
	Its. Kathar Dodge
	Kathy Redford
	Vice President

STATE OF ALABAMA

STATE OF ALABAMA

COUNTY

I, the undersigned Notary Public in and for said County in said State, hereby certify that whose name as whose name as whose like of WACHOVIA BANK, National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said National Association.

Given under my hand and official seal this 18th day of flumber, 5

My Commission expires: