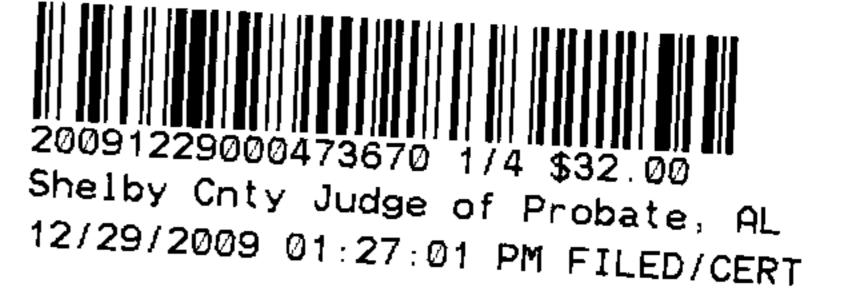
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	Phone (8	00) 331-3282 Fax (818) 662-4141			
SEND ACKNOWLEDGEM	ENT TO: (Name and	Mailing Address) 19894 COMP	ASS BANK			
า CT Lien Solu	utions	214573	07			
P.O. Box 290						
Glendale, C	4 91209-9071	ALAL				
		FIXTUR	RE			
				THE ABOVE SPACE	CE IS FOR FILING OFFICE U	SE ONLY
a. INITIAL FINANCING STATEMENT FILE # 20050509000219810 05/09/05 CC AL Shelby				1b.	This FINANCING STATEMEN to be filed [for record] (or record REAL ESTATE RECORDS.	NT AMENDMENT is orded) in the
TERMINATION:	<u>-</u> .	e Financing Statement identified above		· · · · · · · · · · · · · · · · · · ·		
X CONTINUATION:		Financing Statement identified above down applicable law.	e with respect to the security interest	(s) of the Secured Party	authorizing this Continuation	Statement is
			'h and adam	'or and also since so-	ne of accionar in itam O	
		name of assignee in item 7a or 7		c; and also give nar d. Check only <u>one</u> of th		. <u></u>
		This Amendment affects Deb		u. Check brilly <u>brie</u> or ti	ICSC 1410 DOXCS.	
CHANGE name and/	or address: Give curre	xes <u>and</u> provide appropriate info ent record name in item 6a or 6b; also	give new DELETE name:	Give record name	ADD name: Complete iten	
		d/or new address (if address change)	in item 7c to be deleted in	item 6a or 6b.	item 7c; also complete ite	ns / d-/ g (ir applic
6a. ORGANIZATION'S N				· · · · · · · · · · · · · · · · · · ·		
R 6b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDD	LE NAME	SUFFIX	
LUMPKIN		EDWIN	B.			
CHANGED (NEW) OR	ADDED INFORM	ATION:				
7a. ORGANIZATION'S N						
₹						<u></u>
7b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDD	LE NAME	SUFFIX
_			CITY	STAT	E POSTAL CODE	COUNTRY
NAME AND ADDRESS						
MAILING ADDRESS						
	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZA	ATION 7g. O	RGANIZATIONAL ID #, if any	NON
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21457307 Debtor Name: LUMPKIN, EDWIN B. 77-9256 AFS 01505

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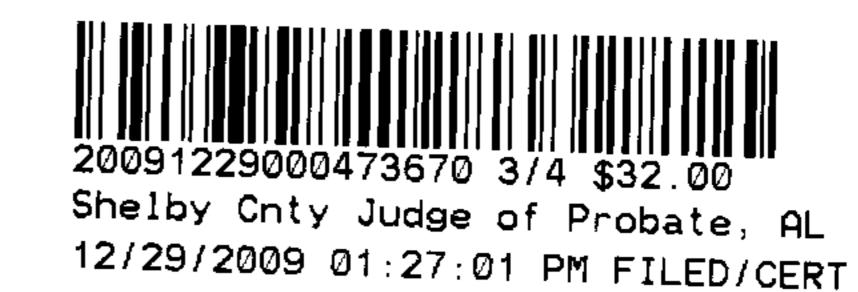
11.	INITIAL FINANCING STATEMENT F	ILE # (same as item 1a on Ame	ndment form)
200	050509000219810 05/09/05	5 CC AL Shelby	
12. [NAME of PARTY AUTHORIZING THIS AM	IENDMENT (same as item 9 on Ame	ndment form)
	12a. ORGANIZATION'S NAME Compass Bank		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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__ Description: See attached Exhibit "A".

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SCHEDULE

All Debtor's right, title and interest in, to, and under any and all of the following described property (the "Property"), whether now owned or held or hereafter acquired:

- (a) All those certain tracts or parcels of land located in Shelby County, Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land"); and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement being filed simultaneously herewith (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
- (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises.



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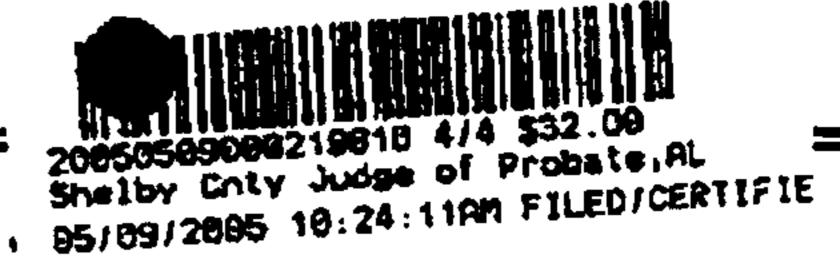


EXHIBIT "A"

A parcel of land located in the NE 1/4 of the SW 1/4 of Section 28, Township 19 South, Range 1 Bast, Shelby County, Alabama, more particularly described as follows: Begin at the Northeast corner of the NW 1/4 of the SB 1/4 of said Section 28, Township 19 South, Range 1 Bast, and run in a westerly direction 976.40 feet along the North line of said 1/4-1/4 section to a point on the South right of way line of U.S. Highway #280; thence turn an angle of 6 degrees 05 minutes left and run in a westerly direction along the South right of way line of said highway for a distance of 958.99 feet to the point of beginning of the parcel herein described; thence turn an angle of 83 degrees 51 minutes left and run in a Southerly direction 574.13 feet; thence turn an angle of 90 degrees 07 minutes left and run in an Basterly direction for a distance of 200.00 feet; thence turn an angle of 89 degrees 53 minutes left and run in a northerly direction for a distance of 595.27 feet to a point on the South right of way line of said U.S. Bighway #280; thence turn an angle of 96 degrees 09 minutes left and run in a westerly direction along said South right of way line for 201.16 feet to the point of beginning.