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State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by
LUANNE ANDERSON AND, JASON G ANDERSON WIFE AND
HUSBAND

as Mortgagors, to the undersigned, which mortgage is dated 09/26/2007 and filed for record 10/04/2007 in Mortgage Book N/A, Page N/A, Doc# 20071004000464240, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

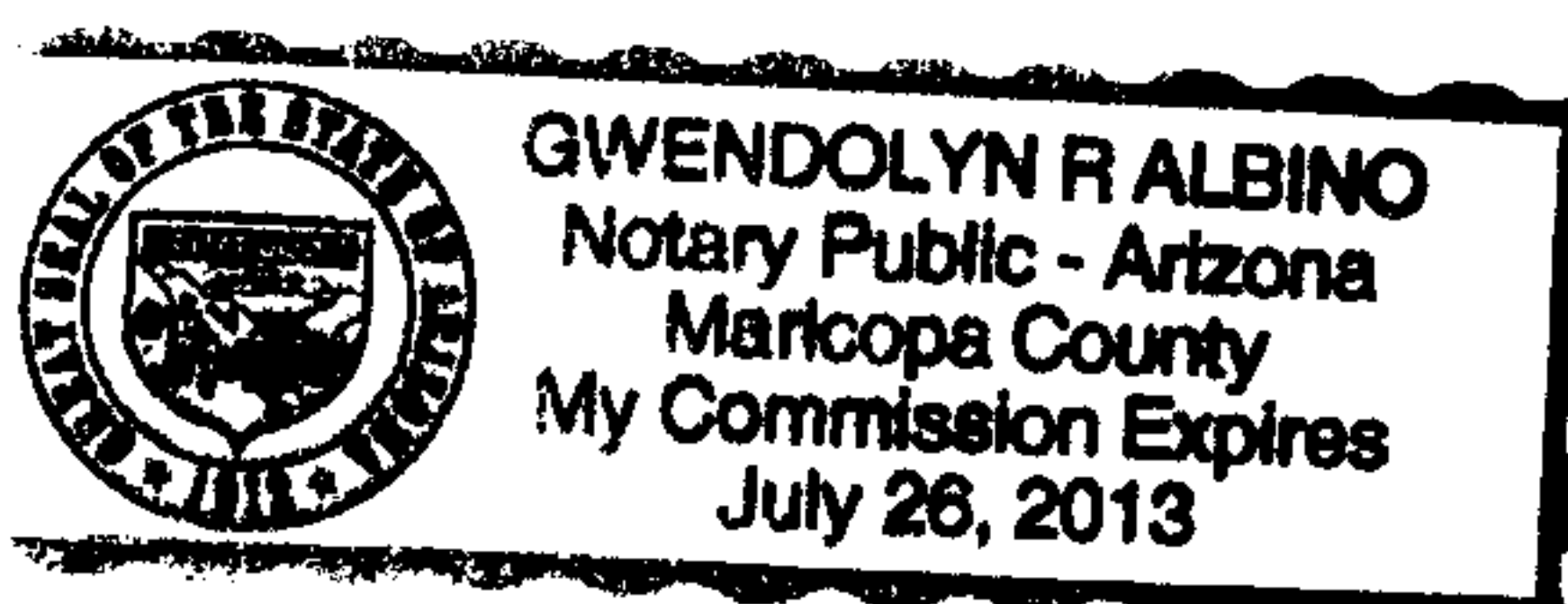
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 21 day of December, 2009.

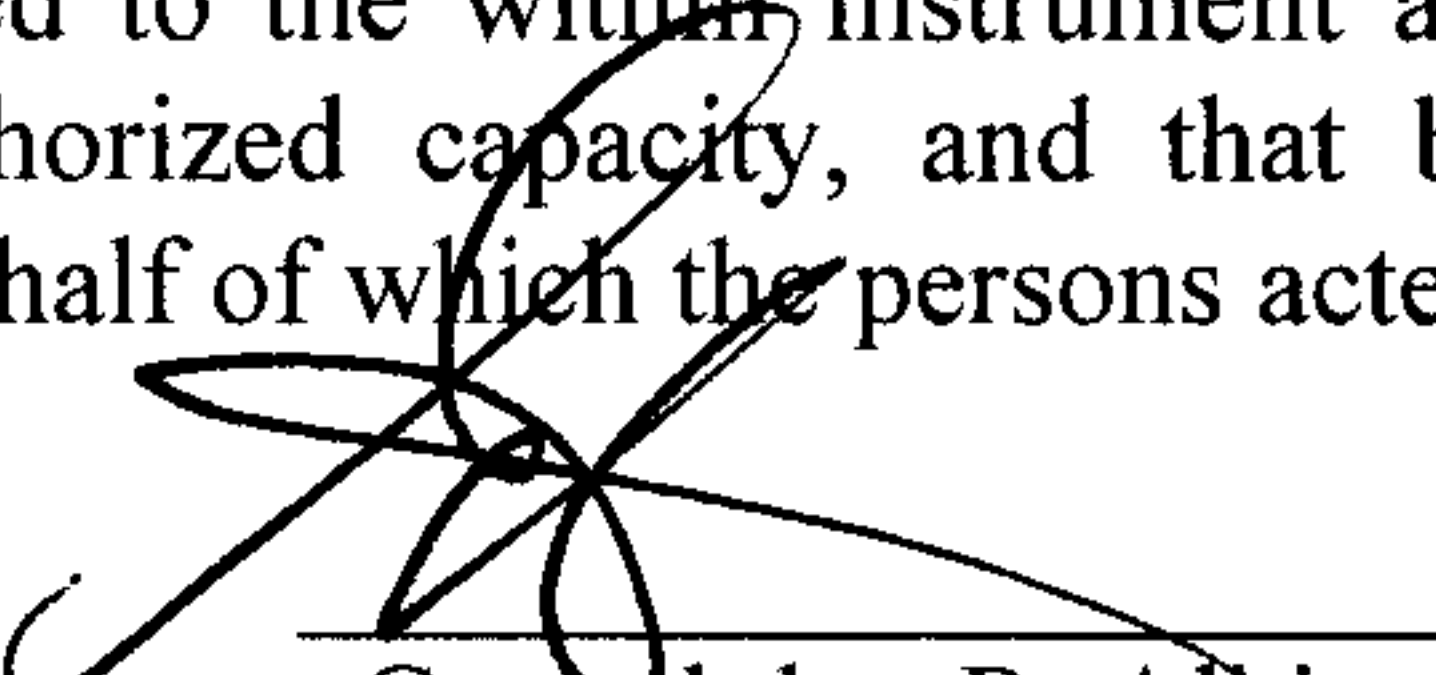
Mortgage Electronic Registration Systems, Inc.

By: 
Kimberly Robertson
Its: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On 12/21/09, before me, Gwendolyn R. Albino, Notary Public, personally appeared Kimberly Robertson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.




Gwendolyn R. Albino
Notary Public
My commission expires 07/26/2013

Mail Recorded Satisfaction To:
LUANNE ANDERSON, JASON G
ANDERSON
1552 County Road 95
Alabaster, AL 35007

Document Prepared By:
Stephan A. Galiano
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540 - 2684