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State of ALABAMA County of SHELBY UID: 4f965110-941a-452e-89d7-d20d845483a9 DOCID 000293420362005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

GINA L KENNEDY A MARRIED WOMAN AND, BRANDON A KENNEDY A MARRIED MAN HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 06/12/2003 and filed for record 06/19/2003 in Mortgage Book N/A, Page N/A, Doc# 20030619000384620, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 17 day of December, 2009.

Mortgage Electronic Registration Systems, Inc.

Bv:

DeWayne Vardaman

ts: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On Mayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Gwendolyn R. Albino Notary Public

My commission expires 07/26/2013

GWENDOLYN R ALBINO
Notary Public - Arizona
Maricopa County
My Commission Expires
July 26, 2013

Mail Recorded Satisfaction To: GINA L KENNEDY, BRANDON A KENNEDY 101 Brent Way Alabaster, AL 35007

Document Prepared By:
Stephan A. Galiano
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540 - 2684