

UCC FINANCING STATEMENT

| FOL | LOW INSTRUCTIONS | (front and back) | CAREFULLY | | | | | |
|-------|--|---|---|----------------------------------|----------------------------|---|--|---------|
| Α. | NAME & PHONE OF CO | ONTACT AT FILE | R [optional] | | | | | |
| Ja | ames E. Vann | (205)9 | 30-5484 | | | | | |
| В. | SEND ACKNOWLEDG | MENT TO: (Nam | e and Address) | | | | | |
| | James E. Va Sirote & Per 2311 Highla Birmingham | mutt, P.C. nd Avenue S | | | | | | |
| | | | | | THE ABOVE S | SPACE IS FO | R FILING OFFICE USE | ONLY |
| 1. 1 | DEBTOR'S EXACT FU | JLL LEGAL NAI | ME - insert only <u>one</u> debtor name (| (1a or 1b) - do not abbrevia | te or combine names | | | |
| | 1a. ORGANIZATION'S NA McCullough Sna | | Oil Co., Inc. | | | | ······································ | |
| OR | 1b. INDIVIDUAL'S LAST N | IAME | | FIRST NAME | - | MIDDLE | NAME | SUFFIX |
| | | | | | | | | |
| 1¢. | MAILING ADDRESS | | | CITY | CITY | | POSTAL CODE | COUNTRY |
| 1: | 200 Alton Drive | | | Birmingham | Rirmingham | | 35210 | USA |
| | TAXID#: SSN OR EIN | ADD'L INFO RE | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | | AL 35210 1g. ORGANIZATIONAL ID #, if any | | |
| | | ORGANIZATION DEBTOR | Limited Liability Company | Delaware | | 2147 | 641 | NONE |
| 2 / | ADDITIONAL DERTO | | L LEGAL NAME -insert only o | | do not abbreviate or comb | | | INOINE |
| , | 2a. ORGANIZATION'S NA | | LE LECTIE 147 (IVIE -Iliseit billy g | iię debioi name (za or zb) | -do not appreviate or comb | me names | | |
| | ! | | | | | | | |
| OR | 2b. INDIVIDUAL'S LAST N | IAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| | | | | | | | | |
| 2c. l | MAILING ADDRESS | | · · · · · · · · · · · · · · · · · · · | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | | | | | | | |
| 2d. | FAX ID#: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF | ORGANIZATION | 2g. ORGA | NIZATIONAL ID #, if any | NONE |
| 3. \$ | SECURED PARTY'S | | of TOTAL ASSIGNEE of ASSIGNOR | S/P) - insert only one se | cured party name (3a or 3 | h) | | 140142 |
| | 3a. ORGANIZATION'S NA | | | | - Traine (oa oi o | | | ··· |
| | First Commercia | 1 Bank | | | | | | |
| OR | 3b. INDIVIDUAL'S LAST N | mmercial Bank JAL'S LAST NAME MIDDLE NAME SUFFIX | | | | | | |
| | | | | | | | | |
| 3c. I | MAILING ADDRESS | | | CITY | | STATE | POSTAL CODE | COUNTRY |
| Q | 00 Shades Creek | Parkway | | Birmingham | | AL | 35209 | USA |
| Ų | OO DHAGOS CICCK | 1 alkway | | Dimignani | | AL | 33209 | LUSA |

4. This FINANCING STATEMENT covers the following collateral:

All of the equipment, fixtures, contract rights, general intangibles, and tangible personal property of every nature now owned or hereafter acquired by Debtor, all additions, replacements, and proceeds thereof and all other property set forth in SCHEDULE A attached hereto located on the real property described on EXHIBIT A attached hereto.

Additional security for mortgage recorded at 20091228000470760

| 44640-394 | | | |
|--|----------------------------|-------------|-------------------|
| 8. OPTIONAL FILER REFERENCE DATA | | | |
| 6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(3 ESTATE RECORDS. Attach Addendum [if applicable] 7. [ADDITIONAL FEE] | S) on Debtor(s) [optional] | All Debtors | Debtor 1 Debtor 2 |
| | SELLER/BUYER | AG. LIEN | NON-UCC FILING |

| UCC FINANCING STA | | ENDUM | 20091228000470780 2/4 \$32.00 Shelby Cnty Judge of Probate, AL | | | |
|--|--|---|---|--|---------------------|--|
| FOLLOW INSTRUCTIONS (front a grant of the second se | | STATEMENT | | 12/28/2009 02:3 | 9:22 PM FILED/CER | |
| 9a. ORGANIZATION'S NAME | | | | | | |
| McCullough Snappy Se | | ***·27********************************* | | | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX | | | | |
| 10. MISCELLANEOUS: | | | | | | |
| | | | THE ABOVE SPACE IS F | OR FILING OFFICE U | SE ONLY | |
| 11. ADDITIONAL DEBTOR'S EXAC | T FULL LEGAL NAME - ins | ert only <u>one debtor name</u> (11a or 11b) - do not abb | eviate or combine names | | | |
| | | | | | | |
| OR 11b. INDIVIDUAL'S LAST NAME | · · · · · · · · · · · · · · · · · · · | FIRST NAME | MIDDLI | E NAME | SUFFIX | |
| 11c. MAILING ADDRESS | ······································ | CITY | STATE | POSTAL CODE | COUNTRY | |
| 11d.TAXID#: SSN OR EIN ADD'L I | NEO RE 11e. TYPE OF ORG | ANIZATION 116 IUDISDICTION OF | ODCANIZATION 11- OI | CANIZATIONAL ID # :f am | | |
| ' ' + + - ' | IIZATION | ANIZATION 11f. JURISDICTION OF | ORGANIZATION TIIg. OF | RGANIZATIONAL ID #, if any | | |
| 12. ADDITIONAL SECURED | | IGNOR S/P'S NAME -insert only one | debtor name (12a or 12b) | | NONE | |
| 12a. ORGANIZATION'S NAME | | TOTAL OTT OTTAL MISER ONLY ONLY | deotor name (12a or 12b) | <u>. </u> | | |
| OR HOLLING LARGE LANGE | | | | | | |
| 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLI | E NAME | SUFFIX | |
| 12c. MAILING ADDRESS | | CITY | - CTATE | POSTAL CODE | 0011017014 | |
| | | | STATE | FOSTAL CODE | COUNTRY | |
| 13. This FINANCING STATEMENT cover collateral, or is filed as a X 14. Description of real estate. See Exhibit A attached herein | fixture filling. | as-extracted 16. Additional collate | ral description: | | | |
| 15. Name and address of a RECORD Of (if Debtor does not have a record into | | al estate | | | | |
| McCullough Snappy Serv | ice Oil Co., Inc. | Debtor is a Trus 18. Check only if appli | t or Trustee acting with respecticable and check only one box. NSMITTING UTILITY | ct to property held in trust | or Decedent's Estat | |
| | | | ion with a Manufactured-Home Trans | saction – effective 30 vears | s | |

Filed in connection with a Public-Finance Transaction - effective 30 years

Schedule A

- All that tract or parcel or parcels of land and estates more particularly described on (a) Exhibit A attached hereto and made a part hereof (the "Land");
- All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements (except household goods of the Debtor not acquired with the proceeds of any amount secured hereby), including all extensions, additions, improvements, betterments, renewals, substitutions and replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");
- All accounts (as presently or hereafter defined in the Uniform Commercial Code), general intangibles, goods, contracts and contract rights relating to the Land, Improvements, and other Mortgaged Property, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land, Improvements and other Mortgaged Property;
- Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:
- All rents, royalties, profits, issues and revenues of the Land, Improvements, and (i) other Mortgaged Property from time to time accruing, whether under leases or tenancies now existing or hereafter created, reserving to Debtor, however, so long as Debtor is not in default hereunder, the right to receive and retain the rents, issues and profits thereof; and
- All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land, Improvements, or other Mortgaged Property, or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land, Improvements, or other Mortgaged Property, or any part thereof, or to any rights or appurtenances thereto, including any award for change of grade or streets. Lender is hereby authorized on behalf of and in the name of Debtor to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Lender may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees on any of the indebtedness secured hereby in such manner as it elects, or at its option, the entire amount or any part thereof so received may be released.
- Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing;
- All proceeds and products, cash or non-cash (including, but not limited to, all insurance, contract and tort proceeds and all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the property described above) of any of the foregoing types or items of property described in subparagraphs(a), (b), (c) (d) or (e) above.

12/28/2009 02:39:22 PM FILED/CERT

EXHIBIT A

DESCRIPTION OF REAL PROPERTY

Lot 34B of Greystone Plaza, a Commercial Development, being a resurvey of Lot 3B as shown on the resurvey of Lot 3, Brook Highland Commercial No. 3, recorded in Map Book 26, page 41, as recorded in Map Book 36, page 106, in the Probate Office of Shelby County, Alabama.