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Prepared by: Laura Buxton  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
617080030599  
Attorney Code 24081

  
20091228000470050 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
12/28/2009 01:07:16 PM FILED/CERT

**ASSIGNMENT OF MORTGAGE  
ALABAMA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 13<sup>TH</sup> day of AUGUST 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: ALEXANDER L. CARTER  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.  
Document Date: MAY 16, 2008  
Amount: \$73,720.00  
Date Recorded: JUNE 09, 2008  
Instrument Number: 20080609000232730  
Property Address: 10511 HWY 17, MAYLENE, AL  
Property described as follows:

**LEGAL DESCRIPTION:**

**Lot 13, according to the Map of First Addition to R. E. Whatley Subdivision of the Town of Maylene, Alabama, as recorded in Map Book 3, Page 120, in the Probate Office of Shelby County, Alabama.**

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: DECEMBER 08, 2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN &  
WHITAKER MORTGAGE CORP.**

BY: \_\_\_\_\_

NAME: Juan A. Pardo

TITLE: Vice President

STATE OF FLORIDA )

)SS.

COUNTY OF PALM BEACH )

Signed, sealed and delivered in  
the presence of:

(1) \_\_\_\_\_  
Jonathan Burgess

(2) \_\_\_\_\_  
Laura Buxton

Subscribed and sworn to me by Juan A. Pardo, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.. He is personally known to me. Given under my hand and seal this the 8TH day of DECEMBER, 2009.

\_\_\_\_\_  
NOTARY PUBLIC

MIN: 100029500025904495

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
JAN 12 2010  
BONDED THRU AFRICAN BONDING CO., INC.