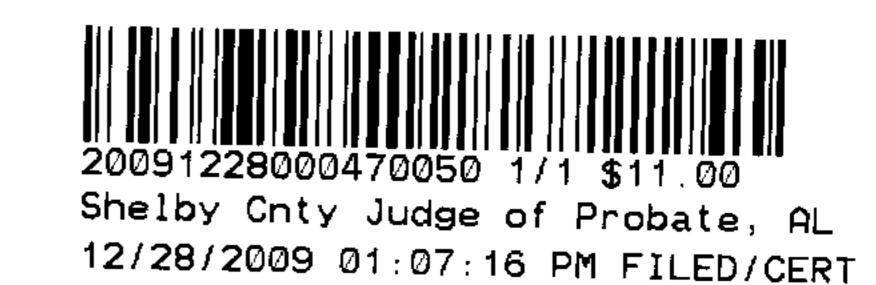
09.2458

Prepared by: Laura Buxton Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 617080030599 Attorney Code 24081



## ASSIGNMENT OF MORTGAGE ALABAMA

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of the 13<sup>TH</sup> day of AUGUST 2009, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to OCWEN LOAN SERVICING, LLC, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of SHELBY County, State of ALABAMA, as follows;

Mortgagor: ALEXANDER L.CARTER

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR,

BEAN & WHITAKER MORTGAGE CORP.

Document Date: MAY 16, 2008

Amount: \$73,720.00

Date Recorded: JUNE 09, 2008

Instrument Number: 20080609000232730

Property Address: 10511 HWY 17, MAYLENE, AL

Property described as follows:

## LEGAL DESCRIPTION:

Lot 13, according to the Map of First Addition to R. E. Whatley Subdivision of the Town of Maylene, Alabama, as recorded in Map Book 3, Page 120, in the Probate Office of Shelby County, Alabama.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: DECEMBER 08, 2009

| MORIGAGE           | LECTRONIC REGISTR             | TATION STSTEMS, INC. |
|--------------------|-------------------------------|----------------------|
| <b>ACTING SOLE</b> | LY AS <sub>N</sub> OMINEE FOR | TAYLOR, BEAN &       |
| WHITAKER MO        | PRTGAGE CORP.                 |                      |
|                    |                               |                      |
| BY:                |                               |                      |

NAME: Juan A. Pardo

TITLE: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

MIN: 100029500025904495

Signed, sealed and delivered in the presence of:

Subscribed and sworn to me by Juan A. Pardo, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.. He is personally known to me.

Given under my hand and seal this the 8TH day of DECEMBER, 2009.

)SS.

NOTARY PUBLIC

MERS Ph.#: (888) 679 - 6377

NOTARY PUPLIC-STATE OF FLORIDA

BONDED THRU ATTACH GONDING CO., INC.