





## PARTIAL RELEASE OF MORTGAGE

STATE OF FLORIDA COUNTY OF ORANGE

5.00

KNOW ALL MEN BY THESE PRESENT, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **Branch Banking and Trust Company, successor in interest to Colonial Bank by asset acquisition from the FDIC as Receiver for Colonial Bank,** does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL LLC**, dated July 22, 2009, recorded September 24, 2009, in Mortgage **Book LR200909, Page 18797**, in the Probate Office of **Jefferson** County, Alabama, and recorded November 4, 2009, in **Instrument 20091104000412940**, in the Probate Office of **Shelby** County, Alabama, in the following described property.

LOT 57, ACCORDING TO THE SURVEY OF FINAL PLAT OF THE RESIDENTIAL SUBDIVISION: CHACE LAKE PHASE 2A, AS RECORDED IN MAP BOOK 230, PAGE 17, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION AND AS RECORDED IN MAP BOOK 40, PAGE 102 IN SHELBY COUNTY, ALABAMA.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Branch Banking and Trust Company, successor in interest to Colonial Bank by asset acquisition from the F.D.I.C. as Receiver for Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Mark Shaffer, duly authorized, this November 23, 2009

Signed, sealed and delivered in the presence of:

WI

Branch Banking and Trust Company, successor in interest to Colonial Bank by asset acquisition from the FDIC as Receiver for Colonial Bank

Sandra Walters

Zulaka Baksh

State of Florida County of Orange

By: Mark Shaffer

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Bk: LR200964 Pg: 18081

Jefferson County Alabam

Jefferson County, Alabama 12/15/2009 09:20:03 AM RMP Fee - \$5.00

Total of Fees and Taxes-\$5.00 MHBESS

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer, of Branch Banking and Trust Company, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this November 23, 2009

Zulaka Baksh Notary Public

PREPARED BY: Zulaka Baksh Branch Banking and Trust Company 2301 Lucien Way Maitland, Florida 32751 805584682106663

