AVSO312

ALABAMA JUDICIAL DATA CENTER CHILTON COUNTY CERTIFICATE OF JUDGMENT

20091223000467890 1/1 \$11.00 20091223000467890 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/23/2009 10:24:27 AM FILED/CERT

CV 2008 000209.00

JOHN B. BUSH

IN THE CIRCUIT COURT OF CHILTON COUNTY

LAKE MITCHELL CONSTRUCTION, INC. VS. COASTAL CONNECTION, LLC, ET AL.

DEFENDANT PARTY`S ATTORNEY:

PAYTON JAMES R.
1 LAKE FOREST LANE

WILSONVILLE ,AL 35186-0000

I, GLENN MCGRIFF , CLERK OF THE ABOVE NAMED COURT HEREBY

CERTIFY THAT ON 09/03/2009 PLAINTIFF, LAKE MITCHELL CONSTRUC RECOVERED

OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE

SUM OF \$11,209.75 DOLLARS PLUS \$285.00 DOLLARS COURT COSTS, AND

THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:

GARRETT ALISHA UPCHURCH

GIVEN UNDER MY HAND THIS DATE 11/16/2009

CLERK: GLENN MCGRIFF'
CIRCUIT CLERK

CLANTON AL 35045

(205)755-4275

OPERATOR: MIP

PREPARED: 11/16/2009

do hereby certify that the within and foregoing is a true and correct copy.

the leth day of No. 20

Clark of Court UU

PLAINTIFF'S ATTORNEY:

GARRETT ALISHA UPCHURCH P O BOX 2663 CLANTON AL 35046

