

#86307

**PARTIAL RELEASE OF MORTGAGE**

20091222000467020 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/22/2009 11:20:50 AM FILED/CERT

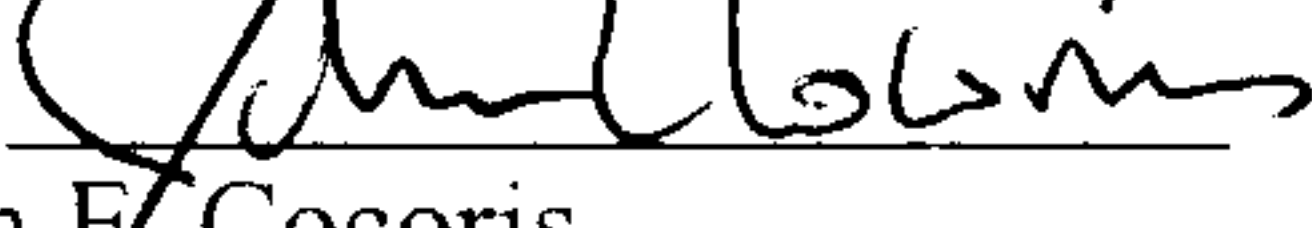
**STATE OF ALABAMA  
SHELBY COUNTY**

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in **INST# 20081014000403940** in the name of **C & O INVESTMENTS, LLC**, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows,

**LOT# 291 according to the survey of The Reserve at Timberline, Phase 3, as recorded in Map Book 38, Page 53, in the Probate Office of Shelby County, Alabama.**

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by *John Cocoris*, its Vice President, and attested and its corporate seal affixed, this 22<sup>nd</sup> day of December, 2009.

By:   
John E. Cocoris  
Vice President

**STATE OF ALABAMA  
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that *John Cocoris*, whose name as Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.


Given under my hand and official seal, this the 22<sup>nd</sup> day of December, 2009.

  
Notary Public

This document prepared by:

Return to:

**My Commission Expires Feb. 26, 2012**



20091222000467020 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/22/2009 11:20:50 AM FILED/CERT


**EXHIBIT A**

LOT 11A ACCORDING THE SURVEY OF RESURVEY OF LOTS 9, 10 AND 11 THE  
RESERVE AT TIMBERLINE, AS RECORDED IN MAP BOOK 35, PAGE 140, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOTS 231 AND 234, ACCORDING TO THE SURVEY OF THE RESERVE AT  
TIMBERLINE PHASE 3, AS RECORDED IN MAP BOOK 38, PAGE 53, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOTS 290, 291 AND 292 ACCORDING TO THE SURVEY OF THE RESERVE AT  
TIMBERLINE PHASE 3, AS RECORDED IN MAP BOOK 38, PAGE 53, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOT 230, ACCORDING TO THE SURVEY OF THE RESERVE AT TIMBERLINE  
PHASE 3, AS RECORDED IN MAP BOOK 38, PAGE 53, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.



20081014000403940 7/7 \$1372.10  
Shelby Cnty Judge of Probate, AL  
10/14/2008 08:22:06AM FILED/CERT

Prepared :  
Ret: