

This instrument was prepared by:
Michael T. Atchison, Attorney at Law, Inc.
101 West College
Columbiana, AL 35051

Send Tax Notice To: RNB Properties, LLC
349 Waterford Cove Trail
Calera, AL 35040

Personal Representative's Warranty Deed

STATE OF ALABAMA

Cons \$2,500.00

} KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of One Dollar and other good and valuable consideration to the undersigned grantor, The Estate of Thomas Heflin Walton, deceased, Probate Case #PR 2005-000033 (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto RNB Properties, LLC (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Subject to taxes for 2010 and subsequent years, easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD, To the said GRANTEE, its successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Personal Representative, John R. Matthews who is authorized to execute this conveyance, hereto set its signature and seal, this the 16th day of December, 2009.

ATTEST:

The Estate of Thomas Heflin Walton,
deceased, Probate Case #PR 2005-000033

By: John R. Matthews PERSONAL REPRESENTATIVE
John R. Matthews, Personal Representative

STATE OF ALABAMA

}

COUNTY OF SHELBY

I, Michael T. Atchison, a Notary Public in and for the said County, in said State, hereby certify that John R. Matthews, whose name as Personal Representative of The Estate of Thomas Heflin Walton, deceased, Probate Case #PR 2005-000033, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said estate.

Given under my hand and official seal, this the 16th day of December, 2009.

Michael T. Atchison
Michael T. Atchison, Notary Public

My Commission expires 10-16-12

Shelby County, AL 12/22/2009
State of Alabama
Deed Tax : \$2.50

20091222000466040 1/2 \$16.50
Shelby Cnty Judge of Probate, AL
12/22/2009 09:25:55 AM FILED/CERT

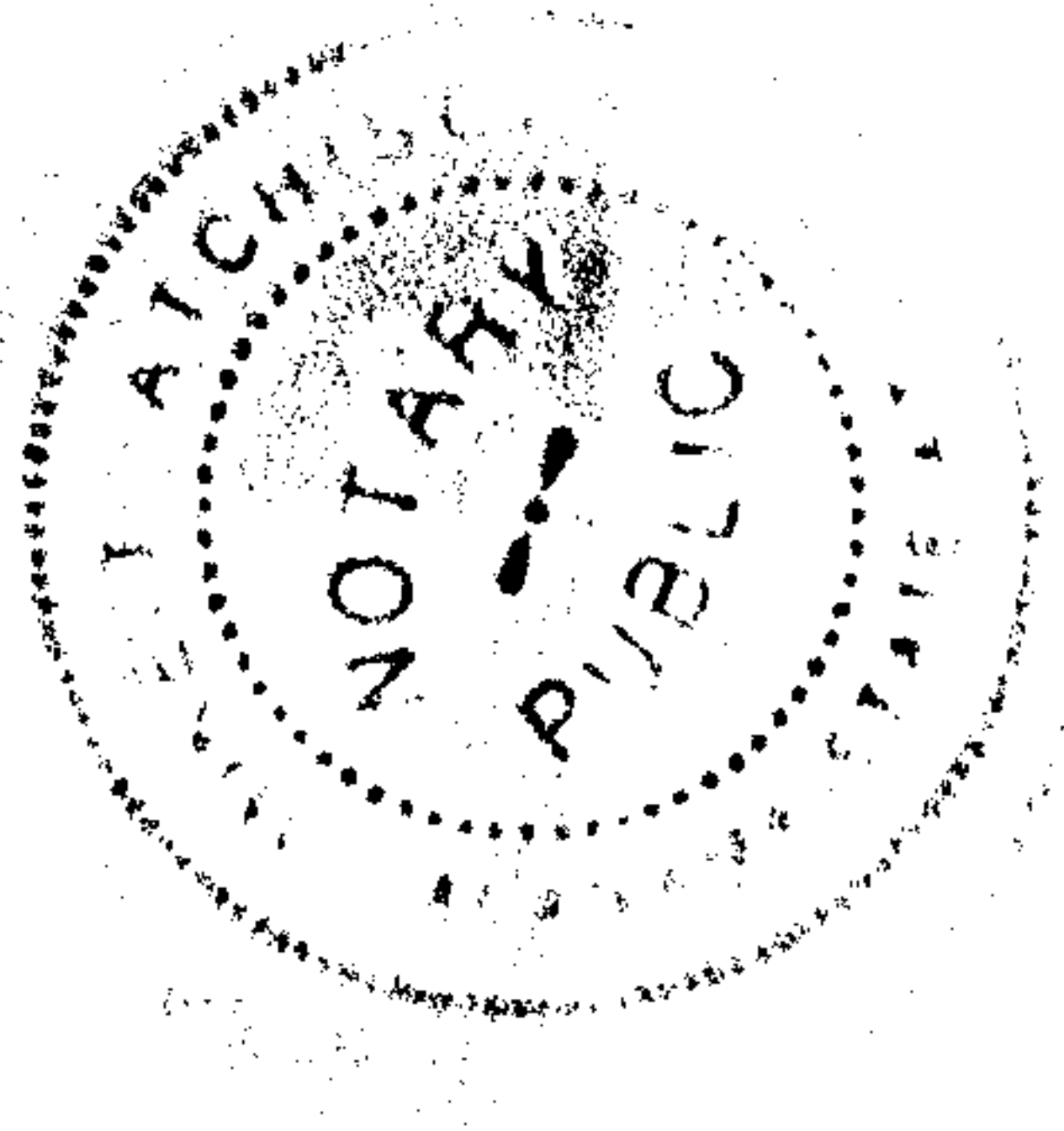


EXHIBIT A

Tract 2:
A parcel of land situated in the Southwest Quarter of the Southeast Quarter of Section 5, Township 24 North, Range 13 East, Shelby County, Alabama, and being more particularly described as follows:
Commence at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 5; thence run South 85 degrees 35 minutes 58 seconds East along the South line of said Quarter a distance of 843.41 feet to a found ½-inch capped rebar (CONN PLS#9049); thence North 01 degrees 26 minutes 33 seconds East a distance of 160.67 feet to a found ½-inch capped rebar (CONN PLS#9049) and the point of beginning; thence North 85 degrees 35 minutes 52 seconds West a distance of 333.68 feet to a 5/8-inch capped rebar set (SMW CA-627-LS) lying on the Easterly right of way of Jackson Square; thence North 13 degrees 51 minutes 12 seconds East along said right of way a distance of 82.35 feet to a found ½-inch capped rebar (CONN PLS#9049); thence South 85 degrees 34 minutes 12 seconds East a distance of 316.38 feet to a found ½-inch capped rebar (CONN PLS#9049); thence South 01 degrees 44 minutes 12 seconds West a distance of 81.16 feet to the point of beginning.

