

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4000521198

PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **DECEMBER 16, 2009**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Page			, Instrument No.	
20051014000537970	Parcel ID No.			of the re	ecord of Mor	rtgages
for SHELBY	County,	Alabama,	and more	particularly	described o	n said
Mortgage referred	to herein.					

Date of Deed: SEPTEMBER 30, 2005

Grantor: SHERRI E HOWELL, UNMARRIED

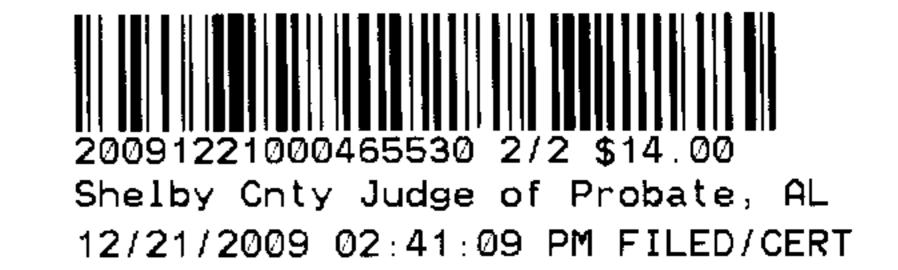
Grantor's Mailing Address: 154 STRATFORD CIR PELHAM, AL 35124 Grantee: FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt DECEMBER~16,~2009}$.

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL

ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF	IDAHO)
) ss
COUNTY OF	BONNEVILLE)

On this <u>DECEMBER 16, 2009</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>ASSISTANT SECRETARY FOR LIEN RELEASES</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

(RAL2)