

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MORTGAGE OUTLET, INC., (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., (Assignee) its successors and assigns, that certain mortgage executed by JASON P. JOHNS and ANGELA P. JOHNS, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MORTGAGE OUTLET, INC., in the principal sum of One Hundred Seventy Six Thousand Eight Hundred Dollars dated the 24th day of October, 2007, and filed for record on the 7th day of November, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20071107000513560, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 17th day of November 2009.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., SOLELY AS NOMINEE
FOR THE MORTGAGE OUTLET, INC.

BY: M
Nate Blackstun Vice President

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Alex D. Crossman, a Notary Public in and for the said County and State, do hereby certify that Nate Blackstun whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MORTGAGE OUTLET, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

Alex D. Crossman
My Commission Expires:

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

