

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291



20091217000462470 1/3 \$43.05  
Shelby Cnty Judge of Probate, AL  
12/17/2009 12:34:52 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

BLACK

FIRST NAME

Jimmy

MIDDLE NAME

P.

SUFFIX

1c. MAILING ADDRESS

4131 Highway 119

CITY

Montevallo

STATE

AL

POSTAL CODE

35115

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

BLACH

FIRST NAME

Jeweldine

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

4131 Highway 119

CITY

Montevallo

STATE

AL

POSTAL CODE

35115

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N. 18TH STREET

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35291

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: AMANA

Model

APH15048M41

HKR-15CB

Serial

0906686766

0905912766

\$ 8627.00

ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
BLACK	JIMMY	P.	

10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
BLACK	Jeweldine			
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4131 Highway 119	Montevallo	AL	35115	
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (If Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



This instrument was prepared by

(Name) Horace E. Lawley Jr.

(Address) Route 1, Box 11, Montevalo, Alabama 35115

8369

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand Six Hundred and Seventy Five (\$1,675) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Horace E. Lawley Jr. and Amelia E. Lawley (husband and wife)

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jimmy P. Black and Jeweldine Black (husband and wife)

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

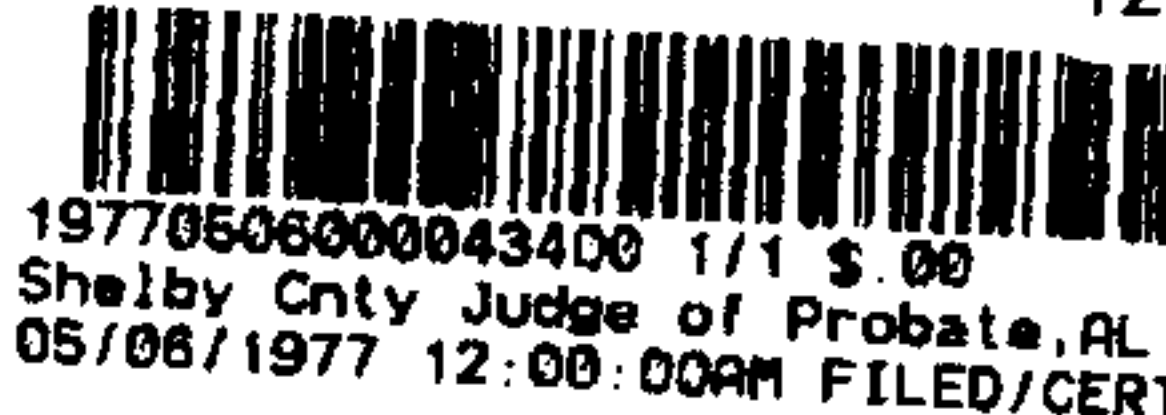
in Shelby County, Alabama to-wit:

Begin at the S.W. corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 2, T-22-S, R-3-W and go South 1.58 ft., then west 14.59 ft. to a point on a fence, then go N-2 deg-13 min-W along a fence for 249.84 ft., then go S-89 deg 08 min - E for 798.17 ft. to the point of beginning. Then continue S-89 deg 08 min -E for 233.50 ft. to a point on the west border of State Highway No. 119, then go S-4 deg 27 min-E along the west boundary of said hwy. for 36.42 ft. then go S-00 deg 27 min-E for 88.58 ft. along the west boundary of said hwy. then go N-89 deg 10 min-W for 236.06 ft., then go N-00 deg 26 min-W for 125.00 ft. back to the point of beginning. The above described parcel contains 0.67 acres and is subject to the easements, rights of ways, and restrictions of record.

This is a Deed of correction for Book 304, Page 354.



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1977060600043400 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
05/06/1977 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
DOCUMENT WAS FILED

77 MAY-6 AM 10:01

*Thomas A. Lawrence*  
JUDGE OF PROBATE

*Rec. 1.50*  
*Ind. 1.00*  
*2.50*

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 30th day of April, 1977.

WITNESS:

*Frank K. Lightfoot* (Seal)

(Seal)

(Seal)

(Seal)

*Amelia E. Lawley* (Seal)

*Horace E. Lawley Jr.* (Seal)

STATE OF ALABAMA

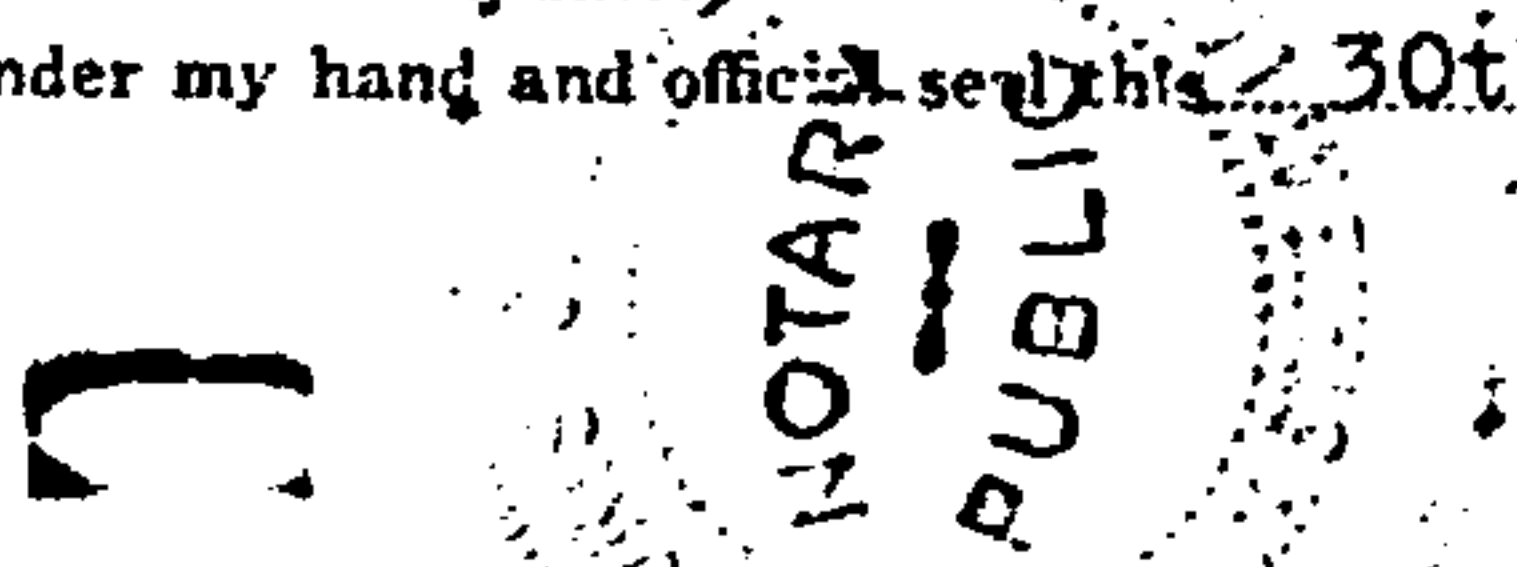
Shelby COUNTY

General Acknowledgment

I, Doris C. Lawley

a Notary Public in and for said County, in said State, hereby certify that Horace E. Lawley Jr., and Amelia E. Lawley whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April, A. D., 1977.



*Doris C. Lawley*  
Notary Public.

My Commission Expires