

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291	



20091217000462310 1/4 \$46.10  
Shelby Cnty Judge of Probate, AL  
12/17/2009 12:34:36 PM FILED/CERT

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Harrison		FIRST NAME Carol	MIDDLE NAME Jean	SUFFIX
1c. MAILING ADDRESS 932 2nd Ave NW		CITY Alabaster	STATE AL	POSTAL CODE 35007
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names ☐ NONE

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Harrison		FIRST NAME Larry	MIDDLE NAME Lee	SUFFIX Sr.
2c. MAILING ADDRESS 932 2nd Ave NW		CITY Alabaster	STATE AL	POSTAL CODE 35007
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) ☐ NONE

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Heil

Model  
PDS 330060KGS0C1

Serial  
C093115577

\$ 9309.00

ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
<input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)						
OPTIONAL FILER REFERENCE DATA		7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) (ADDITIONAL FEE) (optional)		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		



# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Harrison

Carol

Jean

10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

12.

☐ ADDITIONAL SECURED PARTY'S ☐ OR ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

☐ NONE

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

5. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

THIS INSTRUMENT PREPARED BY:  
George J. Bouloukos  
Bouloukos & Oglesby  
1675 Financial Center  
Birmingham, AL 35203-2605

SEND TAX NOTICE TO:  
Larry Lee Harrison, Sr.  
932 Second Avenue NW  
Alabaster, AL 35007



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STATE OF ALABAMA

SHELBY COUNTY

WARRANTY DEED  
JOINT WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of FORTY-FIVE THOUSAND TEN DOLLARS (\$45,010.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, to the undersigned Grantors, (whether one or more), in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, Robert B. Myrick, Jr., and wife, Gretha N. Myrick, (herein referred to as Grantors, whether one or more), do hereby grant, bargain, sell and convey unto Larry Lee Harrison, Sr., and wife, Carol Jean Harrison, (hereinafter referred to as Grantees, whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 17 and 18, in Block 8, according to the Survey and Map made by H. W. Cannon, a registered surveyor and filed in the Probate Office of Shelby County, Alabama, on May 10, 1955, and recorded in Map Book 3, Page 156, in said Probate Office, which said Map is entitled "Alabaster Gardens", being a subdivision of part of South  $\frac{1}{2}$  of Southwest  $\frac{1}{4}$ , of Section 35, Township 20, Range 3 West.

**SUBJECT TO:**

Any and all easements, rights-of-way, defects, liens, adverse claims, set backs, and other encumbrances of record, if any, and in particular, the following:

Taxes due in the year 1995, a lien, but not yet payable.

Building set back lines and easements as shown by record plat.

Restrictions, conditions and limitations in Deed Book 175, Page 68.

Transmission line permit to Alabama Power Company in Deed Book 205, Page 658, and Deed Book 181, Page 34.

Permit to Alabama Power Company and South Central Bell Telephone Company in Real Volume 25, Page 135.

Oil, gas and mineral and mining rights and all rights incident thereto including release of damages are not insured herein.

Rights of parties in possession, encroachments, overlaps, overhangs, unrecorded easements, violated restrictive covenants, deficiency in quantity of ground, or any matters, not of record, which would be disclosed by an accurate survey and inspection of the premises.

07/26/1995-19828  
02:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DGC HCD 11.50

Inst # 1995-19828



Warranty Deed  
Joint With Right of Survivorship  
From Robert B. Myrick, Jr., and wife, Gretha N. Myrick,  
To Larry Lee Harrison, Sr., and wife, Carol Jean Harrison  
Lots 17 and 18, in Block 8, Alabaster Gardens Subdivision  
Page 2

Forty-Five Thousand Dollars (\$45,000.00) of the  
consideration recited above was paid from a mortgage loan closed  
simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during  
their joint lives and upon the death of either of them, then to the  
survivor of them in fee simple, and to the heirs and assigns of  
such survivor forever, together with every contingent remainder and  
right of reversion. And said Grantors do for themselves, their  
successors and assigns, covenant with said Grantees, their heirs  
and assigns, that they are lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless  
otherwise noted above, that they have a good right to sell and  
convey the same as aforesaid, and that they will and their  
successors and assigns shall warrant and defend the same to the  
said Grantees, their heirs, executors and assigns forever, against  
the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and  
seals this the 14<sup>th</sup> day of July, 1995.

Robert B. Myrick, Jr.  
ROBERT B. MYRICK, JR., GRANTOR

Gretha N. Myrick  
GRETHA N. MYRICK, GRANTOR

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said  
County, in said State, hereby certify that ROBERT B. MYRICK, JR.,  
and wife, GRETHA N. MYRICK, whose names are signed to the foregoing  
conveyance, and who are known to me, acknowledged before me on this  
day that being informed of the contents of the conveyance, they  
executed the same voluntarily and of their own free will.

Given under my hand and official seal, this the 14<sup>th</sup> day  
of July, 1995.


Jason A. Stuckey  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

Aug 12, 1997

Inst # 1995-19828

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