This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

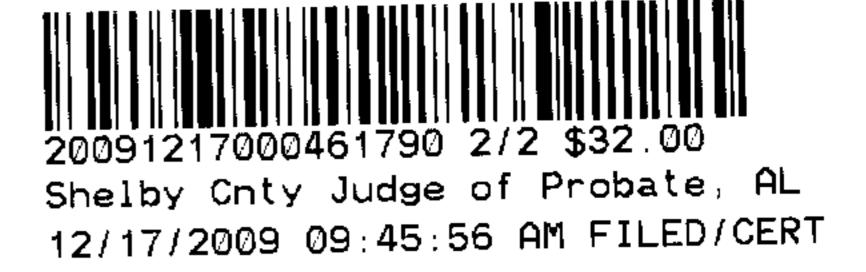
20\_09\_

My Commission Expires:

08/04/2013

Send Tax Notice To: Eric R. Hudgens Christy S. Hudgens 1076 Beaumont Avenue Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED – Jointly for Life with Remainder to Survivor	
STATE OF ALABAMA)	20091217000461790 1/2 \$32.00
SHELBY COUNTY )	Shelby Cnty Judge of Probate, AL 12/17/2009 09:45:56 AM FILED/CERT
	Fifty Six Thousand Nine Hundred Thirty (\$\frac{356,930.00}{256,930.00}) Dollars
to the undersigned grantor, INVESTMEN (herein referred to as GRANTOR) in he acknowledged, the said GRANTOR do Eric R. Hudger	AT ASSOCIATES, LLC, an Alabama limited liability company, and paid by the grantees herein, the receipt whereof is hereby bes by these presents, grant, bargain, sell and convey unto as and Christy S. Hudgens
	ring their joint lives and upon the death of either of them, then to the other than the state of them to the other contingent remainder and right of reversion, the following inty, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FO	OR LEGAL DESCRIPTION.
\$339,083.00 of the purchase prolonged simultaneously here	rice recited above is being paid by a mortgage rewith.
either of them, then to the survivor of them together with every contingent remainder as and assigns, covenant with said Grantees, to premises, that they are free from all encurations and that it will and its successors their heirs, executors and assigns forever, as	e said grantees, for and during their joint lives and upon the death of in fee simple, and to the heirs and assigns of such survivor forever, and right of reversion. And said Grantor does for itself, its successors heir heirs and assigns, that it is lawfully seized in fee simple of said in mbrances, that it has a good right to sell and convey the same as and assigns shall, warrant and defend the same to the said Grantees, gainst the lawful claims of all persons.  d GRANTOR, by NSH CORP., by its Authorized Representative.
	ance, hereto set its signature and seal, this the <u>15th</u> day of
State of Alabama Deed Tax : \$18.00	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
	By: James Bull
	Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher  corporation, as Managing Member of IN company, is signed to the foregoing convey	olic in and for said County, in said State, hereby certify that whose name as Authorized Representative of NSH CORP., a VESTMENT ASSOCIATES, LLC, an Alabama limited liability rance and who is known to me, acknowledged before me on this day conveyance, he, as such officer and with full authority, executed the orporation.
Given under my band and offic	ial seal this 15th day of December



## EXHIBIT "A" LEGAL DESCRIPTION

Lot 62, according to the Final Plat of Residential Subdivision, Beaumont Phase 4, as recorded in Map Book 38, Page 134, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (3) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin; (4) Agreement for Covenants as recorded in Instrument 20060607000270390, in the Probate Office of Shelby County, Alabama; (5) Grant of Land Easement with restrictive covenants recorded in Instrument 20070418000180130 and Instrument 20071109000517680, in the Probate Office of Shelby County, Alabama; (6) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as recorded in Instrument 20070626000297880, amended in Instrument 2007113000543120 and further amended in Instrument 20080814000326670, in the Probate Office of Shelby County, Alabama; (7) Building Line(s) and Easement(s) as shown on recorded map.