

When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 24831003744

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20060417000178880 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **SCOTT G HARDIN AND CHRISTI R HARDIN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, **PENTAGON FEDERAL CU** has caused its name to be signed this 08th day of December in the year 2009

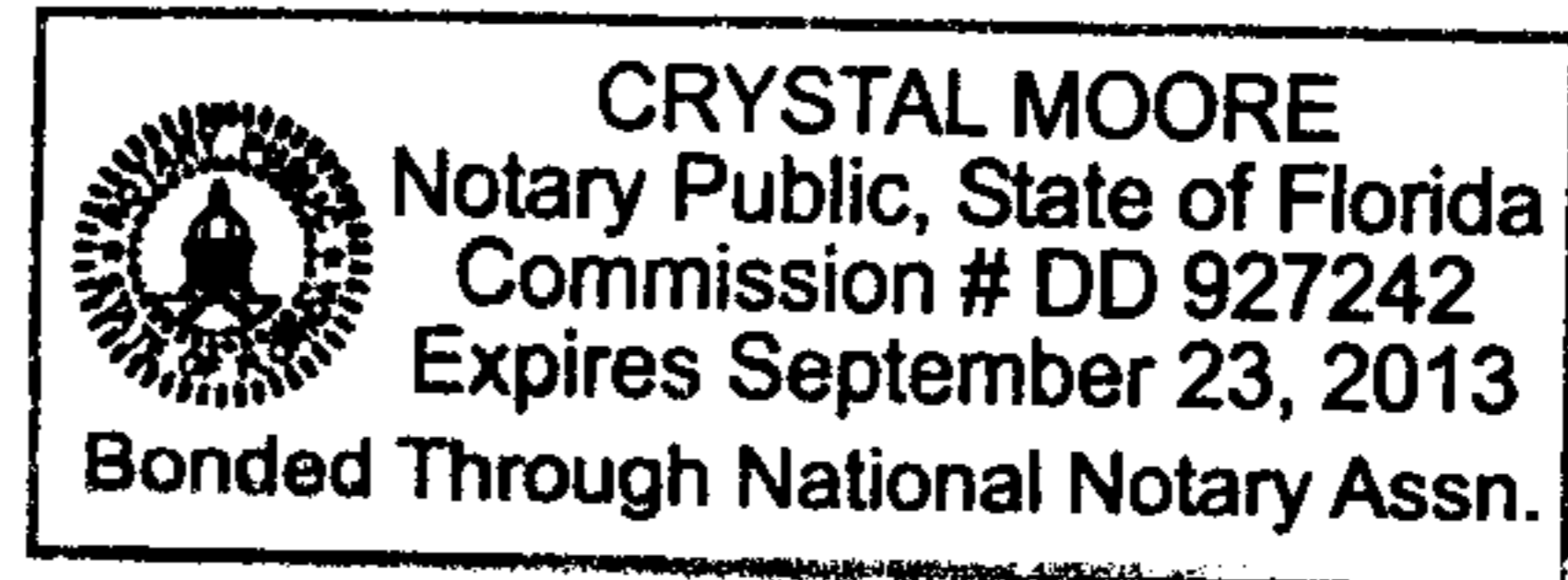
PENTAGON FEDERAL CU

By: 
BRYAN BLY VICE PRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of PENTAGON FEDERAL CU a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this this 08th day of December in the year 2009


CRYSTAL MOORE
Notary Public Comm exp:09/23/2013



PFCRC 11241496 EMK2359747
form1/RCNAL1



11241496