

Document Prepared By:  
**Elite Lender Services, PH#: 800-669-9721**  
**Everhome Mortgage**  
**8100 Nations Way**  
**Jacksonville, FL 32256**  
**800-669-9721**  
When Recorded Return To:  
**Everhome Mortgage**  
**8100 Nations Way**  
**Jacksonville, FL 32256**

Space Above for Recorder's Use Only

<b>EVER</b>	<b>140</b>	<b>9000593418</b>
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**MIN #: 100020700228659685**  
**MERS Telephone #:**  
**888/679-6377CRef#:12/25/2009-PRef#:R114-POF**  
**Date:11/25/2009-Print Batch ID:98689**  
**Recording Requested By:**  
**Everhome Mortgage**  
**Property Address:**  
**1122 OLD CAHABA CIRCLE**  
**HELENA, AL 35080**

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#### **MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems Inc., acting solely as nominee for Patriot Mortgage, A Division of New South Federal Savings Bank**, whose address is **8100 Nations Way**

**Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **NATHAN D. BLACKERBY & CARISSA A. BLACKERBY Husband and Wife**  
Original Mortgage: **New South Federal Savings Bank**

Date of Mortgage: **03/29/2007**

Loan Amount: **\$209,400.00**

Recording Date: **04/05/2007** Book: **NA** Page: **NA** Document #: **20070405000156750**

Recording Date: **10/22/2007** Mortgage Book: **NA** Page: **NA** Document #: **20071022000488620**  
and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **12/04/2009**.


**Mortgage Electronic Registration Systems Inc., acting solely as nominee for Patriot Mortgage, A Division of New South Federal Savings Bank**

  
**Abigail Roe**  
**Assistant Vice President**

State of **FL**  
County of **Duval**

The foregoing instrument was acknowledged before me this **12/04/2009** by **Abigail Roe as Assistant Vice President of Mortgage Electronic Registration Systems Inc., acting solely as nominee for Patriot Mortgage, A Division of New South Federal Savings Bank**, a corporation, on behalf of the corporation. He/she is (check one) ☒ Personally known to me or ☐ Has produced or proved to me through satisfactory evidence of identification, Type of Identification: \_\_\_\_\_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Christine C. Mathews**  
My Commission Expires: **03/27/2011**

