20091214000458460 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/14/2009 02:32:39 PM FILED/CERT

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Document Prepared By:

Space Above for Recorder's Use Only

Elite Lender Services, PH#: 800-669-9721

Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256
800-669-9721
When Recorded Return To:
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256

EVER 140

MIN #: 100162500079444643

MERS Telephone #: 888/679-6377CRef#:12/30/2009-PRef#:R114-POF

Date: 11/30/2009-Print Batch ID: 98805

Recording Requested By:
Everhome Mortgage
Property Address:
8017 MITCHELL LN

BIRMINGHAM, AL 35216

ALmrsd-eR2.0 11/20/2009 Copyright (c) 2009 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Atlas Mortgage, Inc., whose address is 8100 Nations Way Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): ANDREW R SCHROEDER AND MONICA J SCHROEDER, HUSBAND AND WIFE

Original Mortgagee: ATLAS MORTGAGE, INC.

Date of Mortgage: 04/14/2004

Loan Amount: \$225,600.00

Recording Date: 04/23/2004 Book: na Page: na Document #: 20040423000211970 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/07/2009.

Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Atlas Mortgage, Inc.

Abigail Roe Assistant Vice President

State of FL

County of **Duval** 

The foregoing instrument was acknowledged before me this 12/07/2009 by Abigail Roe as Assistant Vice President of Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Atlas Mortgage, Inc., a corporation, on behalf of the corporation. He/she is (check one) \_\_\_\_\_ Personally known to me or \_\_\_\_\_ Has produced or proved to me through satisfactory evidence of identification, Type of Identification:
\_\_\_\_\_\_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public Jennifer M. Adrien
My Commission Expires: 11/04/2010

JENNIFER M ADRIEN

Notary Public - State of Florida

Life Commission Expires Nov 4, 2010

Commission # DD 597107

Bonded By National Notary Assn.