

Document Prepared By:
Elite Lender Services, PH#: 800-669-9721
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256
800-669-9721
When Recorded Return To:
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256

Space Above for Recorder's Use Only

EVER	140	9000234648
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MIN #: 100162500079444643
MERS Telephone #:
888/679-6377 CRef#: 12/30/2009-PRef#: R114-POF
Date: 11/30/2009-Print Batch ID: 98805
Recording Requested By:
Everhome Mortgage
Property Address:
8017 MITCHELL LN
BIRMINGHAM, AL 35216

ALmrds-eR2.0 11/20/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Atlas Mortgage, Inc.**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ANDREW R SCHROEDER AND MONICA J SCHROEDER, HUSBAND AND WIFE**

Original Mortgagee: **ATLAS MORTGAGE, INC.**

Date of Mortgage: **04/14/2004**

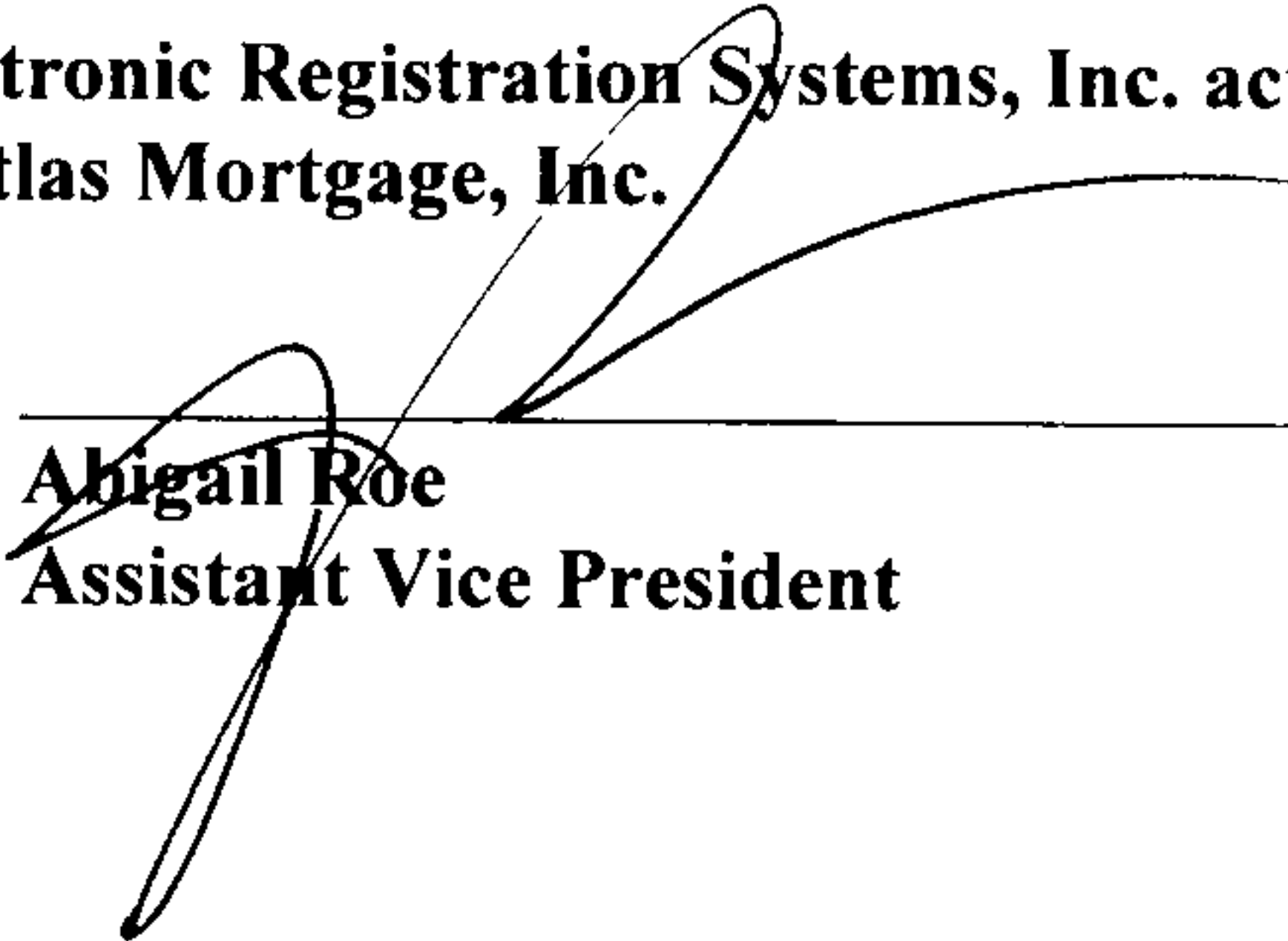
Loan Amount: **\$225,600.00**

Recording Date: **04/23/2004** Book: **na** Page: **na** Document #: **20040423000211970**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/07/2009**.

Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Atlas Mortgage, Inc.

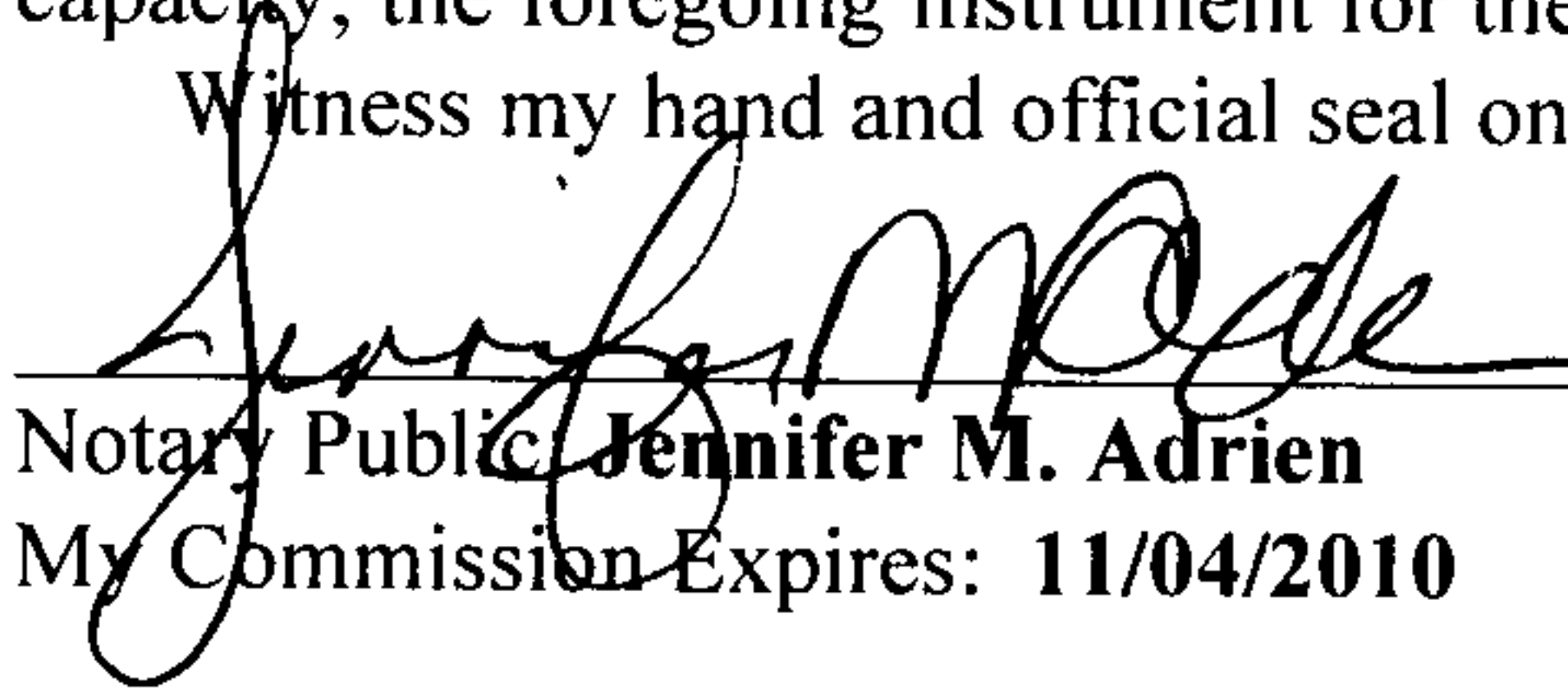

Abigail Roe
Assistant Vice President

State of **FL**

County of **Duval**

The foregoing instrument was acknowledged before me this **12/07/2009** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Atlas Mortgage, Inc.**, a corporation, on behalf of the corporation. He/she is (check one) ☒ Personally known to me or _____ Has produced or proved to me through satisfactory evidence of identification, Type of Identification: _____, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public **Jennifer M. Adrien**
My Commission Expires: **11/04/2010**

