This instrument was prepared by: William H. Halbrooks, Attorney #1 Independence Plaza - Suite 704

Send Tax Notice To: Tommy E. Turpin

10367 Chelsea Road

Shelby Cnty Judge of Probate, AL 12/14/2009 10:17:27 AM FILED/CERT

Birmingham, AL 35209 Che	lsea, AL 35043
TITLE NOT EXAMINE	
WARRANTY DEED, JOINT TENANTS WITH RIGHT	OF SURVIVORSHIP
STATE OF ALABAMA)	
	ALL MEN BY THESE PRESENTS,
COUNTY OF <u>SHELBY</u>)	
That in consideration of One Hundred Fifty-three Thousa and 77/100(\$153,467.77) Dollars	nd, Four Hundred Sixty-seven
to the undersigned grantor or grantors in hand paid by the whereof is acknowledged, I/we,	e GRANTEE/S herein, the receipt
Matthew Turpin and *Angela J. Turpin, hi	usband and wife
(herein referred to as GRANTORS) do grant, bargain, sell Tommy E. Turpin and Marla Turpin	ll and convey unto
(herein referred to as GRANTEES,) as joint tenants with described real estate situated in <u>Shelby</u> County, Alab	
See attached Exhibit "A" for legal description of the prop purposes:	erty which is incorporated herein for all
Subject to current taxes, easements and restriction	
*Angela J. Turpin is one and the same person as Angela (TO HAVE AND TO HOLD Unto the said GRAN	
survivorship, their heirs and assigns forever; it being the in	
that (unless the joint tenancy hereby created is severed or	terminated during the joint lives of the
grantees herein) in the event one grantee herein survives to shall pass to the surviving grantee, and if one does not sur	
assigns of the grantees herein shall take as tenants in com	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators
covenant with the said GRANTEES, their heirs and assigns that I am (we are) lawfully seized in	
fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and	
my (our) heirs, executors and administrators shall warrant and defend the same to the said	
GRANTEES, their heirs and assigns forever, against the	lawful claims of all persons.
IN WITNESS WHEREOF,I have hereunto	set my hand(s) and seal(s), this
7th day of <u>December</u> , 2009.	
Man (Seal)	nalla d. Tunh (Seal)
· · · · · · · · · · · · · · · · · · ·	la J. Turpin
(Seal)	(Seal)
TATE OF ALABAMA)	
·	ral Acknowledgment
EFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for said Co	ounty, in said State, hereby certify that
<u>Iatthew Turpin and Angela J. Turpin</u> , whose name(s) a	are signed to theforegoing conveyance,
nd who are known to me, acknowledged before me on to	

contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of December

William H. Halbrooks, Notary Public My Commission Expires:

Shelby County, AL 12/14/2009 State of Alabama

Deed Tax : \$153.50

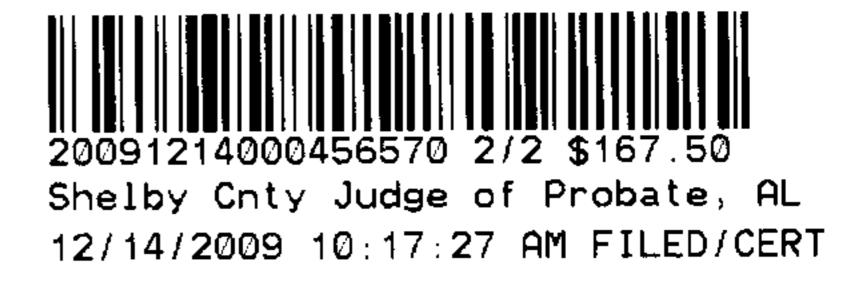


EXHIBIT "A"

Commence at the Northwest corner of Section 2, Township 20 South, Range 1 West, thence run South along the West line of said section a distance of 48.51 feet, thence turn an angle of 34°55'36" to the left and run a distance of 2,132.31 feet to a point on the West right-of-way line of Shelby County Highway #47, thence turn an angle of 20°45'51" to the right and run along said Highway right-of-way a distance of 157.47 feet, thence turn an angle of 2°27'41" to the right and run a distance of 64.3 feet to the point of beginning, thence continue along said Highway right-of-way a distance of 12.05 feet, thence turn an angle of 0°43'26" to the right and continue along said Highway right-of-way a distance of 154.90 feet; thence turn an angle of 75°12'20" to the right and run a distance of 328.54 feet, thence turn an angle of 73°57'50" to the right and run a distance of 80.64 feet, thence turn an angle of 74°18'30" to the right and run a distance of 132.05 feet, thence turn an angle of 28°46'22" to the rught and run a distance of 281.35 feet to the point of beginning.

Situated in Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.