

**THIS INSTRUMENT WAS PREPARED BY
AND AFTER RECORDING RETURN TO:**

Jason Drummond
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

SEND TAX NOTICE TO:

Alabama Power Company
Tax Accounting
P. O. Box 2641
Birmingham, Alabama 35291

STATE OF ALABAMA

)

GENERAL WARRANTY DEED

COUNTY OF SHELBY


)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Twenty Thousand and No/100 (\$120,000) and other good and valuable consideration in hand paid to **Isaac N Byrd**, husband, and **Joyce Gardner Byrd**, wife (the "Grantor"), the receipt whereof is hereby acknowledged, Grantors grant, bargain, sell and convey, unto **ALABAMA POWER COMPANY**, an Alabama corporation ("Grantee"), subject to the matters set forth on **Exhibit B** hereto, the real property described on **Exhibit A** hereto, together with all improvements and fixtures thereon and all easements and other appurtenances thereto (the "Property").

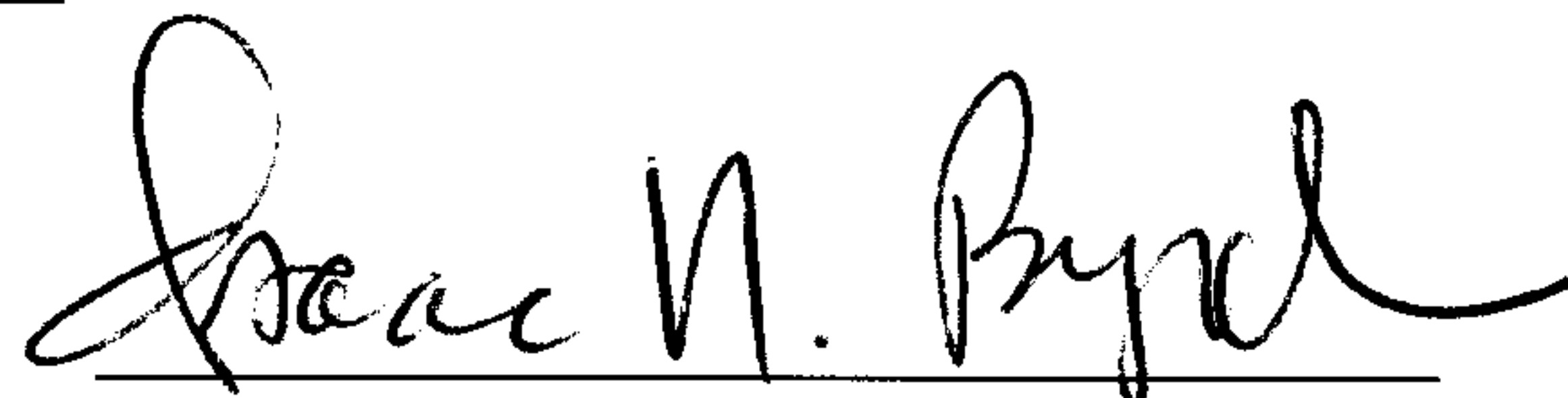
TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever.

And said Grantor does for itself, its heirs, personal representatives, successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that the premises is free from all encumbrances except as herein stated, that it has a good right to sell and convey the same as aforesaid, and that it and its successors and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto caused this instrument to be executed effective as of the 11th day of December, 2009.


20091211000456270 1/11 \$161.00
Shelby Cnty Judge of Probate, AL
12/11/2009 02:52:18 PM FILED/CERT

GRANTORS:



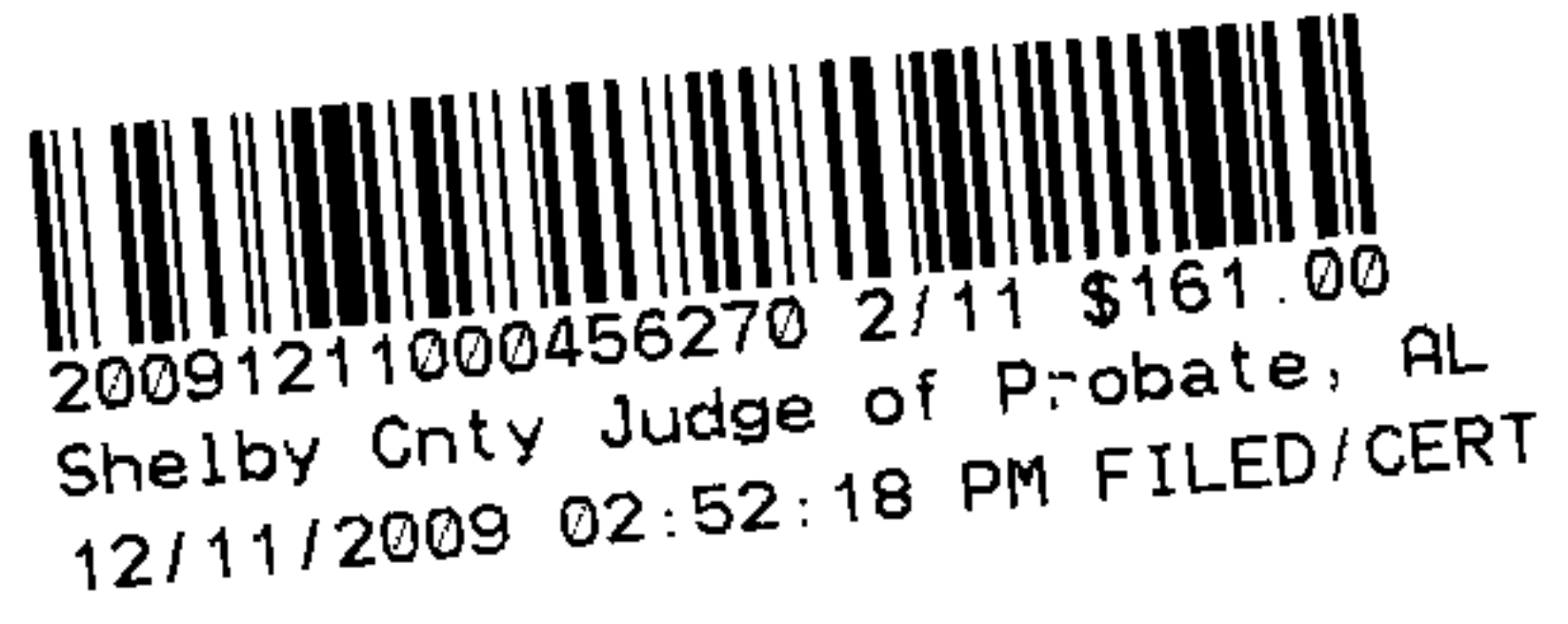
Isaac N Byrd



Joyce Gardner Byrd

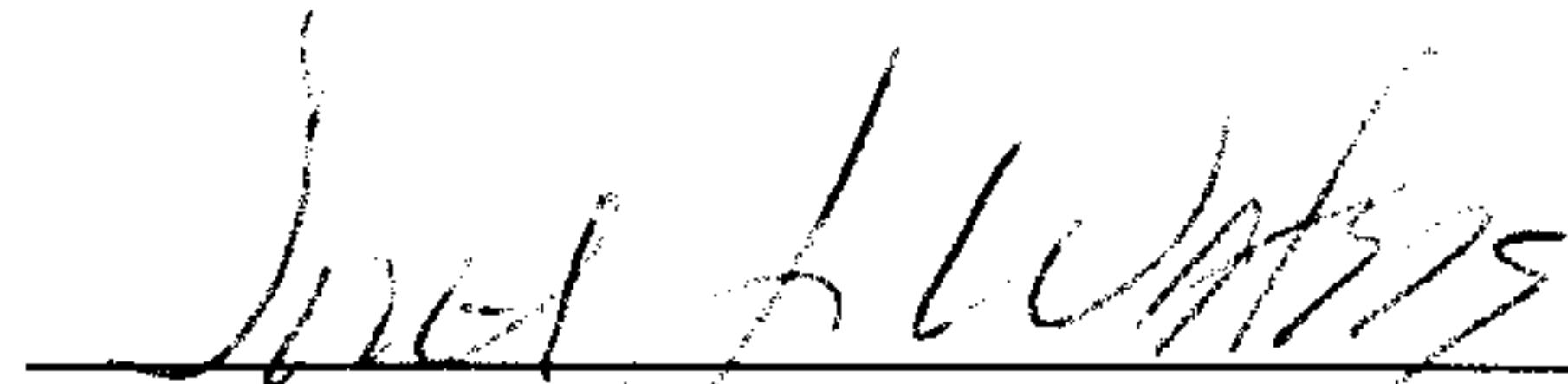
STATE OF ALABAMA

COUNTY OF SHELBY



I, Tina L Waters, a notary public in and for said county in said state, hereby certify that Isaac N Byrd and Joyce Gardner Byrd, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of such instrument, are executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of December, 2009.




Notary Public

[Notarial Seal]

My Commission Expires: 04/21/2013

EXHIBIT "A"


20091211000456270 3/11 \$161.00
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To General Warranty Deed

Boundary Description

Shelby County, Alabama

Section 01

Fractional Township 21 South, Range 01 East

Fractional Section 06

Fractional Township 21 South, Range 02 East

A tract of land located in a portion of the East 1/4 of Section 01, Fractional Township 21 South, Range 01 East and in a portion of the West 1/4 of Fractional Section 06, Fractional Township 21 South, Range 02 East, being more particularly described as follows:

Commence at the Southwest corner of the Southwest 1/4 of the Northwest 1/4 of Fractional Section 06, Fractional Township 21 South, Range 02 East, marked by a found 3/4 inch steel pin, thence North 00°18'45" West a distance of 55.96 feet to a point on Norfolk Southern Railway Company's southeasterly right-of-way line, marked by a set 5/8 inch capped rebar stamped "APCO", said point being the **Point of Beginning** of the tract of land herein described; thence North 65°07'33" East a distance of 358.06 feet along said Norfolk Southern Railway Company's southeasterly right-of-way line to a set 5/8 inch capped rebar stamped "APCO"; thence leaving said right-of-way line and run South 01°48'51" East a distance of 207.52 feet to a found 5/8 inch capped rebar stamped "JGRAY-PLS#12295"; thence South 65°13'38" West a distance of 432.56 feet to a found 5/8 inch rebar; thence North 19°36'00" West a distance of 148.16 feet to a point on the southeasterly right-of-way line of Shelby County Road No. 61 (S. Main Street), marked by a set 5/8 inch capped rebar stamped "APCO", said point being called **Reference Point "A"** for reference hereafter; thence continue the same bearing a distance of 12.49 feet to a set 5/8 inch capped rebar stamped "APCO"; thence North 22°22'02" East a distance of 44.49 feet to a point on said Norfolk Southern Railway Company's southeasterly right-of-way line, marked by a set 5/8 inch capped rebar stamped "APCO"; thence North 65°07'33" East a distance of 83.68 feet along said Norfolk Southern Railway Company's southeasterly right-of-way line to a point on the southeasterly right-of-way line of said Shelby County Road No. 61 (S. Main Street), marked by a 6 inch by 6 inch concrete monument; thence continue the same bearing a distance of 24.66 feet to the point of beginning.

Said tract of land being subject to a portion of right-of-way of Shelby County Road No. 61 (S. Main Street), as shown on map of Federal Road District #8, Project # S/658(2), dated 1953, being sheet 21 of 30, and being more particularly described as follows:

Begin at said **Reference Point "A"** referenced above; thence North 19°36'00" West a distance of 12.49 feet to a set 5/8 inch capped rebar stamped "APCO"; thence North 22°22'02" East a distance of 44.49 feet to a point on Norfolk Southern Railway Company's southeasterly right-of-way line, marked by a set 5/8 inch capped rebar stamped "APCO"; thence North 65°07'33" East a distance of 83.68 feet along said Norfolk Southern Railway Company's southeasterly right-of-way line to a point on the southeasterly right-of-way line of said Shelby County Road No. 61 (S. Main Street), marked

by a 6 inch by 6 inch concrete monument; thence South 45°10'39" West a distance of 125.00 feet along said road right-of-way to the point of beginning.

All bearings based on Alabama State Plane West Zone Grid North.

Said tract containing 2.02 acres, more or less, including area that falls within Shelby County Road No. 61 (S. Main Street) right-of-way.

Situated, lying, and being in Shelby County, Alabama.




20091211000456270 4/11 \$161.00
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EXHIBIT "B"
To General Warranty Deed
Permitted Title Exceptions


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1. The lien for ad valorem taxes for 2009 and subsequent years.
2. Any minerals or mineral rights leased, granted, or retained by prior owners.
3. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 158 Page 162 in the Probate Office.
4. Right(s) of Way(s) granted to Shelby County by instrument(s) recorded in Deed Book 164 Page 512 in the Probate Office.
5. Less and except any portion of the land lying within railroad right of way.
6. Less and except any portion of the land lying within any road and/or road right of way.

Certificate
No. 14799

The United States of America,

425

To all to whom these presents shall come, Greeting:

Whereas

John W. Wilson of Shelby County has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa whereby it appears that full payment has been made by the said John W. Wilson

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of the North West quarter of Section twenty one, of Range two East in the District of lands subject to sale at Tuscaloosa, Alabama, containing forty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John W. Wilson

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises and in conformity with the

several acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant unto the said John W.

Wilson and to his heirs together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, hereunto belonging, unto the said

John W. Wilson and to his heirs and assigns forever.

In testimony whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto

affixed

Given under my hand, at the City of Washington, the first day of April in the year of our

Lord one thousand eight hundred and thirty seven and of the Independence of the United States

the sixth year

By the President:

Martin Van Buren

By A. Van Buren

Secy

David W. King Acting

Recorder
Commissioner of the General Land Office, and Receiver.

Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

10-22-2009

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.

Cheryl J. Smith

Authorized Signature

20091211000456270 7/11 \$161.00
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Certificate.

No. 3359

The United States of America.

One

277

To all to whom these presents shall come, Greeting:

Whereas Thomas Archer of Shelby County has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa in Alabama whereby it appears that full payment has been made by the said Thomas Archer

according to the provisions of the Act of Congress of the 34th of April, 1830, entitled "An act making further provision for the sale of the Public Lands," for the East half of the South East quarter of Section one, in Township Twenty one, of Range one East in the District of Tuscaloosa and State of Alabama containing seventy nine acres, and adjoining hereunto

of one acre according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Thomas Archer

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have Given and Granted, and, by these presents do give and grant, unto the said Thomas Archer and his heirs the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereto belonging, unto the said Thomas Archer and to his heirs and assigns forever.

In testimony whereof, J. James Monroe

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty fourth day of May in the year of our Lord, one thousand eight hundred and twenty four : and of the Independence of the United States the forty eighth.

By the President, J. J.

Commissioner of the General Land Office.

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Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

OCT 14 2009

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.

Sheryl A. Washington
Authorized Signature

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Shelby Cnty Judge of Probate, AL
12/11/2009 02:52:18 PM FILED/CERT



Certificate.
No. 184

184
1 Jan 25 1884
The United States of America.

To all to whom these presents shall come, Greeting:

Whereas the said *William B. Smith* by the filing of a certain
had deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at *St. Louis* in accordance
according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
the said *William B. Smith* of the *State of Missouri*, containing the following
the district of the *State of Missouri*, containing the following
of the *State of Missouri*
according to the official plat of the survey of the said Land, returned to the General Land Office by the Surveyor General, which said tract has been pur-
chased by the said *William B. Smith*

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of
Congress, in such case made and provided, have Given and Granted, and, by these presents do give and grant, unto the said *William B. Smith*
the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities, and appur-
tenances, of whatsoever nature, thereunto belonging, unto the said *William B. Smith*
and his heirs and assigns, forever.

In testimony whereof, I, *William B. Smith*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto
affixed.

Given under my hand, at the City of Washington, the *11th* day of *July* 1884
Lord, one thousand eight hundred and twenty-five
forty-seventh.

By the President, *W. B. Smith*

William B. Smith
Commissioners of the General Land Office

Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

10-20-2009

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.

Ch. Esteban

Authorized Signature



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