



20091211000455970 1/2 \$14.00
 Shelby Cnty Judge of Probate, AL
 12/11/2009 01:12:53 PM FILED/CERT

Loan # 330000587272

Prepared by:
 Greta Fuller Gutshall
 4680 Highway 280 East
 Birmingham, Al 35242

STATE OF ALABAMA)

**PARTIAL RELEASE OF
 RECORDED LIEN**

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BancorpSouth Bank hereby releases the property described in **Exhibit A** from the lien of that certain real property mortgage executed by **Chesser Plantation, Inc.**, in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in **Instrument #20070625000296170.**

This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in **Exhibit A**, which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this **9th day of November, 2009.**

BANCORPSOUTH BANK

By: 
 Bryan Shanahan
 Its: Vice President

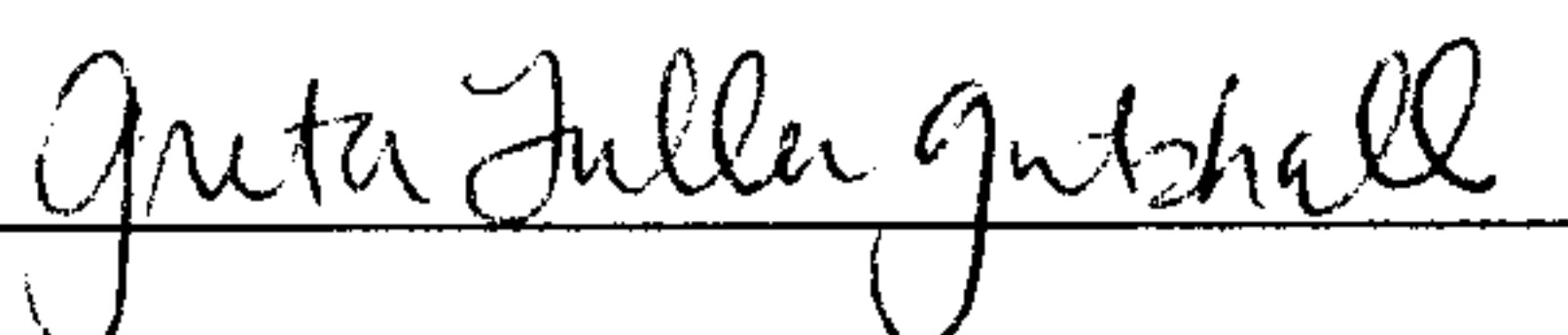
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Bryan Shanahan** whose name as the **Vice President** of **BANCORPSOUTH BANK**, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 9th day of November, 2009.

Notary Public: Greta Fuller Gutshall



My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 7, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS



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Exhibit A

Lot 38, according to the Map and Survey of Chesser Reserve Phase I, as recorded in Map Book 38, Page 115 A and B, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.