

**PARTIAL RELEASE OF MORTGAGE**

**STATE OF FLORIDA  
COUNTY OF ORANGE**


**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **Branch Banking and Trust Company, successor in interest to Colonial Bank by asset acquisition from the F.D.I.C. as Receiver for Colonial Bank**, does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL LLC BY: NSH CORP ITS: SOLE MEMBER**, dated June 4, 2009, recorded July 21, 2009 in **Book LR200962, Page 28227**, in the Probate Office of **Jefferson County, Alabama** and recorded August 3, 2009 in **Instrument 20090803000296810** in the Probate Office of **Shelby County, Alabama**, in the following described property.

**Lot 37, according to the Final Plat of Residential Subdivision: Chace Lake Phase 2C, as recorded in Map Book 231, page 1, in the Probate Office of Jefferson County, Alabama and in Map Book 41, page 23, in the Probate Office of Shelby County, Alabama.**

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Mark Shaffer, its Vice President, duly authorized, this October 23, 2009

Signed, sealed and delivered  
in the presence of:

  
\_\_\_\_\_  
Zobida Halpin

Branch Banking and Trust Company, successor in  
interest to Colonial Bank by asset acquisition from  
the F.D.I.C. as Receiver for Colonial Bank


By:   
\_\_\_\_\_  
Mark Shaffer, Vice President

  
\_\_\_\_\_  
Zulaka Baksh

State of Florida  
County of Orange

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer whose named as Vice President, of Branch Banking and Trust Company, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this October 23, 2009

  
\_\_\_\_\_  
Zulaka Baksh  
Notary Public

PREPARED BY: Zulaka Baksh  
Branch Banking and Trust Company  
2301 Lucien Way, Ste 395  
Maitland, FL 32751  
805132511906651

20091130001382310 1/1  
**Bk: LR200911 Pg:20755**  
**Jefferson County, Alabama**  
11/30/2009 09:00:18 AM RMP  
Fee - \$5.00

Total of Fees and Taxes-\$5.00  
HATCHERK

