

500

20091130001381610 1/1
Bk: LR200964 Pg: 11765
Jefferson County, Alabama
I certify this instrument filed on:
11/30/2009 08:15:16 AM RMP
Judge of Probate- Alan L. King

20091211000455100 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
12/11/2009 09:28:08 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

STATE OF FLORIDA
COUNTY OF ORANGE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **Branch Banking and Trust Company, successor in interest to Colonial Bank by asset acquisition from the F.D.I.C. as Receiver for Colonial Bank**, does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL LLC BY: NSH CORP ITS: SOLE MEMBER**, dated June 4, 2009, recorded July 21, 2009 in **Book LR200962, Page 28227**, in the Probate Office of **Jefferson County, Alabama** and recorded August 3, 2009 in **Instrument 20090803000296810** in the Probate Office of **Shelby County, Alabama**, in the following described property.


Lot 21, according to the Final Plat of Residential Subdivision: Chace Lake Phase 2B, as recorded in Map Book 230, page 57, in the Probate Office of Jefferson County, Alabama and in Map Book 40, page 130, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

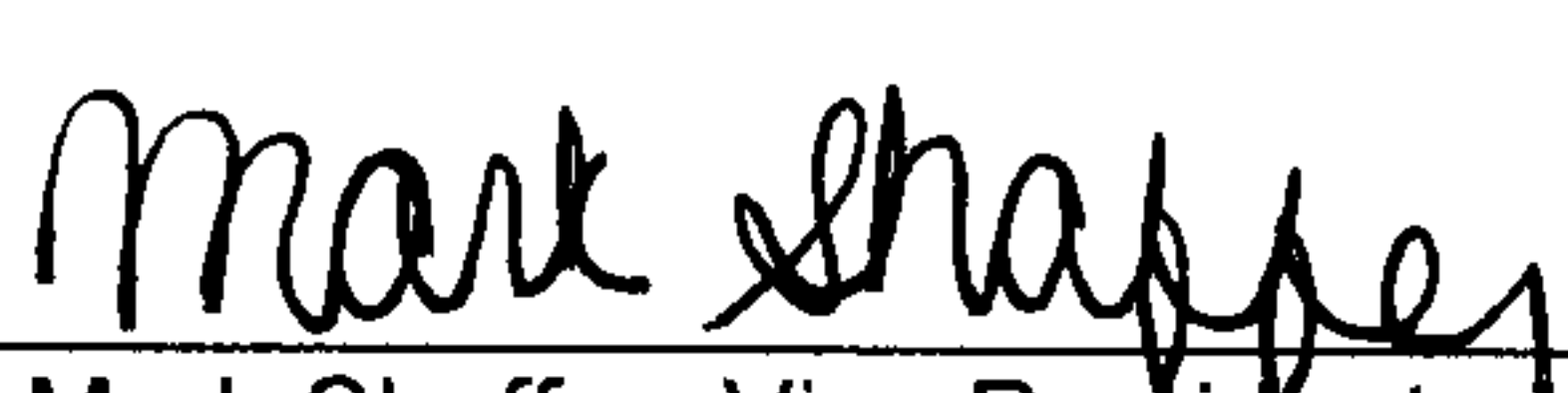
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Mark Shaffer, its Vice President, duly authorized, this October 26, 2009

Signed, sealed and delivered
in the presence of:

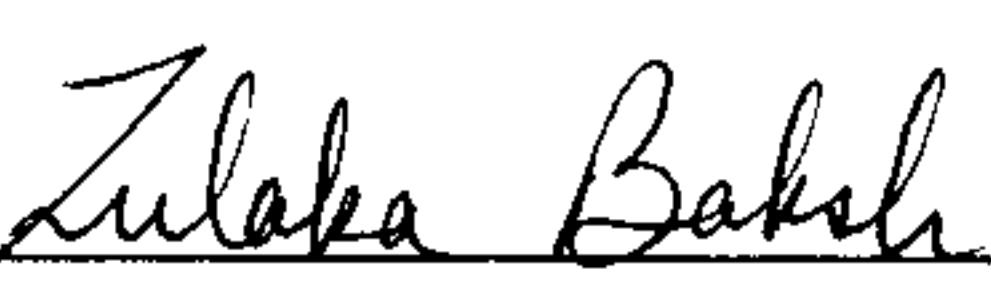
Branch Banking and Trust Company, successor in
interest to Colonial Bank by asset acquisition from
the F.D.I.C. as Receiver for Colonial Bank



Zobida Halpin

By: 

Mark Shaffer, Vice President

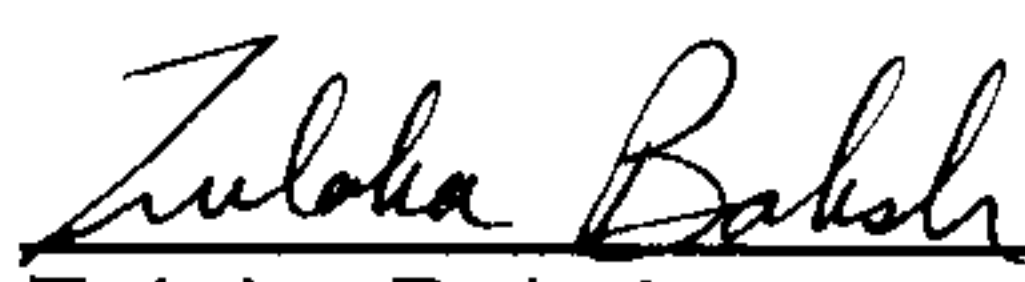


Zulaka Baksh

State of Florida
County of Orange

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer whose named as Vice President, of Branch Banking and Trust Company, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this October 26, 2009



Zulaka Baksh
Notary Public

PREPARED BY: Zulaka Baksh
Branch Banking and Trust Company
2301 Lucien Way, Ste 395
Maitland, FL 32751
805132511906651

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Jefferson County, Alabama
11/30/2009 08:15:16 AM RMP
Fee - \$5.00

Total of Fees and Taxes-\$5.00
KKBESS

