

PARTIAL RELEASE OF ASSIGNMENT OF MORTGAGES

State of Alabama
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described below from assignment of mortgages executed by **Alabama Trust Bank, N.A.**, assigning to **Red Mountain Bank, N.A.**, which said assignment of mortgages was recorded in the Office of the Judge of Probate of **Shelby County, Alabama** as recorded in Instrument #**20090204000035120** and further amended and modified in Instrument #**N/A** for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release the property described below and convey unto **Red Mountain Bank, N.A.**, all of the right, title and interest of the undersigned in the following described property:

<u>Borrower</u>	<u>Original Indebtedness</u>	<u>Prior Recording Info</u>
Authentic Building Company	\$124,000.00	20080423000165440

All other terms and conditions of the mortgage remain the same.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 7th day of December, 2009.

RED MOUNTAIN BANK, N.A.

BY:

Jim Maples

Senior Vice President/ Construction Lending

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Jim Maples, whose name as Senior Vice President/ Construction Lending of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 7th day of December, 2009.

NOTARY PUBLIC

Patricia K. Repordy

Prepared by: Red Mountain Bank
P. O. Box 381748
Birmingham, Alabama 35238

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 23, 2011
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Attention: Matthew Head

Loan No. 400216700