

STATE OF ALABAMA
DOMESTIC FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION GUIDELINES



20091208000451190 1/2 \$95.00
Shelby Cnty Judge of Probate, AL
12/08/2009 03:31:34 PM FILED/CERT

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I The name of the corporation:

LABOR FORCE INC.

Article II The duration of the corporation is "perpetual" unless otherwise stated.

Article III The corporation has been organized for the following purpose(s):

INDUSTRIAL EQUIPMENT MAINTENACE

EQUIPMENT LEASE SERVICES

Article IV The number of shares which the corporation shall have the authority to issue is 1000.

Article V The **street address** (NO PO BOX) of the registered office:

137 COUNTY RD STE 311

SHELBY, AL 35143

and the name of the

registered agent at that office: TONY JONES

Article VI The name(s) and address(es) of the Director(s):

TONY JONES

137 COUNTY RD STE 311

SHELBY, AL 35143

Article VII The name(s) and address(es) of the Incorporator(s):

TONY JONES

137 COUNTY RD STE 311 SHELBY, AL 35143

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the DECEMBER day of 07, 2009.

Printed Name and Business Address of Person Preparing this
Document:

TONY JONES
137 COUNTY RD STE 311
SHELBY, AL 35143

Rev. 7/03

TONY JONES

Type or Print Name of Incorporator

TONY JONES
Signature of Incorporator

Beth Chapman
Secretary of State



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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of the State of Alabama, having custody
of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Section 10-2B-4.02, **Code of
Alabama 1975**, and upon an examination of the corporation records
on file in this office, the following corporate name is reserved
as available:

Labor Force, Inc.

This domestic corporation name is proposed to be incorporated in
Shelby County and is for the exclusive use of Anthony W. Jones,
PO Box 397, Shelby, AL 35143 for a period of one hundred twenty
days beginning December 2, 2009 and expiring April 2, 2010.



**In Testimony Whereof, I have hereunto set my hand
and affixed the Great Seal of the State, at the Capitol,
in the City of Montgomery, on this day.**

December 2, 2009

Date

***Beth Chapman*™**

Beth Chapman

Secretary of State