

Prepared by: Carla Tinoco
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
303310070211
Investor # 2315

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

471362

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: JUBER OSMIN JOBEL (MARRIED) AND AUGUSTINA DIAZ (MARRIED)
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING
SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

AMOUNT: \$141,129.00
DATED: AUGUST 28, 2003
RECORDED: SEPTEMBER 16, 2003
DOC/INSTRUMENT: 20030916000621900
PROPERTY ADDRESS: 141 LONG FEATHER LANE, ALABASTER, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 137352005040.000

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
IN WITNESS WHEREOF, Juan A. Pardo, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**, has duly executed the foregoing instrument on NOVEMBER 30, 2009.

WITNESSES BY:

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS
NOMINEE FOR ACCREDITED HOME
LENDERS, INC.**



NATALIE JOHNSON

Name: Juan A. Pardo
Title: Vice President



JONATHAN BURGESS


STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Juan A. Pardo, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.
Given under my hand and seal on NOVEMBER 30, 2009.



NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
Leticia N. Arias
Commission #DD737904
Expires: NOV. 29, 2011
BONDED THRU ATLANTIC BONDING CO., INC.


20091208000450600 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
12/08/2009 12:48:53 PM FILED/CERT

303310070211

EXHIBIT "A"

Lot 40-A, according to the Re-Survey of Lots 40, 44 and 45, Apache Ridge, 6th Sector, as recorded in Map Book 18, Page 39, in the Probate Office of Shelby County, Alabama.